



DODGE COUNTY AGRICULTURAL & MECHANICAL SOCIETY
DODGE COUNTY FAIR BOARD
Fair Dates: July 16-20, 2025

APPLICATION & CONTRACT FOR COMMERCIAL VENDORS – 2025

NAME & ADDRESS _____

FOR OFFICE USE ONLY

CHECK # _____ **AMT. PD** _____ **BAL.** _____

INSURANCE _____ **TAX NUMBER** _____

BY _____

CONTACT PERSON _____ **PHONE NUMBER** _____

PLEASE FILL IN THE FOLLOWING INFORMATION

We hereby agree to the following terms and conditions covering exhibit space at:

INSIDE BOOTH (8X10) \$150.00 **Number of Booths:** _____ **Amt.** _____

OUTSIDE SPACE (10X20) \$200.00 **Number of Spaces:** _____ **Amt.** _____

TOTAL COST: _____

Unit Dimensions _____

Electrical Amps _____

We have approximately 45 inside booth spaces in the Ice Arena commercial building. We will take the first 45 booth contracts. Rental fees include: utilities (garbage removal & electricity).

ALL PRODUCTS TO BE DISPLAYED OR SOLD MUST BE LISTED HERE:

Please sign the contract and return it to Dodge County Fair along with your Certificate of Insurance, Certificate of Compliance, a copy of Tax ID if applicable (we must have it in our files each year), and the booth and deposit checks. When we receive your contract, the Dodge County Fair will also sign the contract and mail you a copy.

By: _____ **By:** _____
Party for Exhibitor **Date** **Dodge County Fair** **Date**

Please note: By signing the contract, Lessee acknowledges that he/she has read and will abide by the rules and regulations set forth therein. By signing this contract the exhibitor and all of his/her employees, contractors, volunteers and their heirs, administrators and assigns do hereby agree to hold harmless the Dodge County Agricultural Society, its officers, directors, volunteers, employees, and the County of Dodge and all its agencies, subdivisions, and employees, from any and all consequences of any acts that may occur while on the premises of the Dodge County Agricultural & Mechanical Society for the period of July 16-20, 2025.

Tom Franke, President
Kelly Caspers, Vice President
Julie Jorgenson, Secretary
Mike Brual, Managing Treasurer
7736

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