



DODGE COUNTY AGRICULTURAL & MECHANICAL SOCIETY
DODGE COUNTY FAIR BOARD
Fair Dates: July 16-20, 2025

APPLICATION & CONTRACT FOR FOOD VENDORS – 2025

NAME & ADDRESS

FOR OFFICE USE ONLY

CHECK # _____ AMT. PD _____ BAL. _____

INSURANCE _____ TAX NUMBER _____

BY _____

CONTACT PERSON _____ PHONE NUMBER _____

PLEASE FILL IN THE FOLLOWING INFORMATION

We hereby agree to the following terms and conditions covering exhibit space at:

OUTDOOR PRIME FOOD SPACE (10X20) -\$650.00 which includes 1 plug. Each additional plug is \$75.00 per plug.

Number of Spaces: _____ Amt. _____

Please fill in your utility needs exactly including all supply trailers, etc. so that the fair can be ready for your needs.

Electrical Amps:

of 110 _____

of 50 _____

of 30 _____

TOTAL COST: _____

Unit Dimensions _____ (total amount of space needed to include from hitch -opening back and side doors, etc. Also include supply trailer dimensions if applicable.)

ALL PRODUCTS TO BE DISPLAYED OR SOLD MUST BE LISTED HERE:

Please sign the contract and return it to Dodge County Free Fair along with the deposit payment of \$300.00 or full payment by April 1, 2025 to ensure your space. Space must be paid in full by May 1, 2025. Your Certificate of Insurance, Certificate of Compliance, a copy of Tax ID and full payment must be to the office by May 1, 2025.

When we receive your contract, the Dodge County Fair will also sign the contract and mail you a copy.

By: _____ By: _____
Party for Exhibitor Date Dodge County Free Fair Date

SIGNED CONTRACT MUST BE TO THE FAIR OFFICE BY April 1, 2025. WE WILL FILL ALL EMPTY SPACES WITH NEW VENDORS AFTER THIS DATE.

Please note: By signing the contract, Lessee acknowledges that he/she has read and will abide by the rules and regulations set forth therein. By signing this contract the exhibitor and all of his/her employees, contractors, volunteers and their heirs, administrators and assigns do hereby agree to hold harmless the Dodge County Agricultural Society, its officers, directors, volunteers, employees, and the County of Dodge and all its agencies, subdivisions, and employees, form

Tom Franke, President
Kelly Caspers, Vice President
Julie Jorgenson, Secretary
Mike Brual, Managing Treasurer
7736

100 11th St. NE
P.O. Box 265
Kasson, MN 55944
Phone: 507-634-

Website: www.dodgecountyfreefair.com Email: dodgecountyfair@kmtel.com



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any and all consequences of any acts that may occur while on the premises of the Dodge County Agricultural & Mechanical Society for the period of July 16-20, 2025.

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