100 11th St. NE
P.O. Box 265
Kasson, MN 55944
dodgecountyfair@kmtel.com
dodgecountyfreefair.com
507-634-7736

Commercial Vendor Application & Contract
July 15-19, 2026

Business Name:_____

Contact Name:_____

Address:_____ City:_____ State:_____ Zip:_____

Phone:_____ Email:_____

EIN/SSN:_____ Website:_____

List All Product(s) Offered (Subject to Fair Approval):_____

_____

_____

_____

* All items are subject to approval of the Dodge County Fair Board*

Fee Schedule

1. Inside Space: Number of 8x10 booths: _____ ($150 per space)
   Outside Space: Number of 10x20 spaces: _____ ($200 per space) Unit Dimension:_____
2. 110- Volt (not a guarantee) _____ YES _____NO If yes, how many?_____
3. Total Cost: _____ Check # _____

**** You MUST supply your own cords and all cords MUST meet State Codes****

Please sign the contract and return it to Dodge County Free Fair along with the following:

- Full payment by June 1, 2026 to ensure your space.
- Your Certificate of Insurance
- Certificate of Compliance
- Tax ID Number

When we receive your contract, the Dodge County Fair will also sign the contract and mail you a copy.

By: _____ **By:** _____

Party for Exhibitor **Date** **Dodge County Fair** **Date**

SIGNED CONTRACT MUST BE TO THE FAIR OFFICE BY June 1, 2026, unless other arrangements have been made with fair board. WE WILL FILL ALL SPACES WITH NEW VENDORS AFTER THIS DATE.

Please note: By signing this contract the Lessee, being the vendor, acknowledges that he/she has read and will abide by the rules and regulations set forth therein. By signing this contract the vendor and all of his/her employees, contractors, volunteers and their heirs, administrators and assigns do hereby agree to hold harmless the Dodge County Agricultural & Mechanical Society, the Dodge County Fair, its officers, directors, volunteers, employees, sponsors; and the County of Dodge and all its agencies, subdivisions, and employees, from any and all consequences of any acts that may occur while on the premises of the Dodge County Fair Grounds for the period of July 15-19, 2026.