



100 11th St. NE
P.O. Box 265
Kasson, MN 55944
dodgecountyfair@kmtel.com
507-634-7736
dodgecountyfreefair.com

Fair Food Vendor Application & Contract
July 15-19, 2026

Business Name: _____

Contact Name: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

EIN/SSN: _____ Website: _____

List All Food/Product(s) Offered (Subject to Fair Approval): _____

All items are subject to approval of the Dodge County Fair Board

Fee Schedule

OUTDOOR FOOD VENDOR SPACE (10X20) -\$650.00 which includes 1 plug. Each additional plug is \$75.00 per plug.

1. Number of Spaces: _____ Amount: _____
2. Food Trailer Dimensions: _____
*When measuring your dimensions, **Include**: Trailer Hitch, Awning Tops, Service Counter, and Clearance for Doors when opened*
3. Supply Truck ___ YES ___ NO If yes, does it need electrical hookup? ___ YES ___ NO Volt _____
4. Space for additional storage trucks/trailers size: _____
5. 110- Volt (as available) _____ YES _____ NO If yes, how many? _____ Amount: _____
6. 50- Volt (as available) _____ YES _____ NO If yes, how many? _____ Amount: _____
7. 30- Volt (as available) _____ YES _____ NO If yes, how many? _____ Amount: _____
8. Total Cost: _____ Check # _____

**** You MUST supply your own cords and all cords MUST meet State Codes****

Please sign the contract and return it to Dodge County Free Fair along with the following:

- Deposit payment of \$300.00 or full payment by April 1, 2026 to ensure your space.
*** Space must be paid in full by May 1, 2026***
- Your Certificate of Insurance
- Certificate of Compliance
- Tax ID Number
- Copy of MN Food License

When we receive your contract, the Dodge County Fair will also sign the contract and mail you a copy.

By: _____ By: _____
Party for Exhibitor Date Dodge County Fair Date

SIGNED CONTRACT MUST BE TO THE FAIR OFFICE BY April 1, 2026. WE WILL FILL ALL EMPTY SPACES WITH NEW VENDORS AFTER THIS DATE.

Please note: By signing the contract the Lessee, being the vendor, acknowledges that he/she has read and will abide by the rules and regulations set forth therein. By signing this contract the vendor and all of his/her employees, contractors, volunteers and their heirs, administrators and assigns do hereby agree to hold harmless the Dodge County Agricultural & Mechanical Society, the Dodge County Fair, its officers, directors, volunteers, employees, sponsors; and the County of Dodge and all its agencies, subdivisions, and employees, from any and all consequences of any acts that may occur while on the premises of the Dodge County Fair Grounds for the period of July 15-19, 2026.