

2026



# Premium Book

July 15 -19, 2026

Building Exhibit Entry Day:

Monday, July 13, 2026

Published 6/01/2026

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## GENERAL NOTICE

The management will not be responsible for typographical errors or omissions in this tabloid, but should any occur, the same will be interpreted by the Board of Directors.

Because of the nature of our entry system, we do not guarantee that all exhibits will be displayed.

The Board of Directors reserves the final and absolute right to interpret these rules and regulations and determine all matters, questions, and differences in regard thereto otherwise arising out of an incident at the Fair.

Fair Personnel will take every precaution in its power for the preservation of articles and stock on exhibition but cannot be responsible for any loss or damage that may occur in the delivery, exhibition, or removal of the exhibits.

Garbage containers, dumpsters, and grease containers will be placed in convenient locations on the fairgrounds. Fair management asks fairgoers' cooperation in keeping the fairgrounds clean and inviting to all guests, visitors, and exhibitors.

The management will appreciate immediate reports of any mistreatment by any employee or concessionaire at the Fair.

**The Dodge County Fair will be operated from 7:00 a.m. until 12:00 a.m. each day Wednesday through Saturday. Sunday 7:00 a.m. to 6:00 p.m.**

## PARKING

Parking charges will be made 9:00 a.m. to 9:00 p.m. Wednesday through Friday. Saturday hours will be 7:00 a.m. to 9:00 p.m. Sunday hours will be 10:00 a.m. to 4:00 p.m. We will be operating the livestock gate from 7:00 a.m. to 9:00 p.m. Wednesday through Saturday and 7:00 a.m. to 4:00 p.m. on Sunday.

Daily parking tickets and Season parking passes will be color coded for respective fairgrounds entrances.

**Parking Fees: \$5.00 daily  
\$20.00 seasonal**

## GENERAL RULES for Open Class, Commercial Exhibitors, and Food Vendors

General Rules can be found online, or you can request a printed open class section by calling 507-634-7736.

All FFA, Open Class, Home Economics, Creative Activities, Crops, Horticulture, Floral and Fine Arts exhibits will be displayed in the buildings on the south side of

the fairgrounds. Inside commercial exhibit booths will be in the Ice Arena on the north side of the fairgrounds.

## DODGE COUNTY AGRICULTURAL AND MECHANICS SOCIETY, INC. BOARD OF DIRECTORS

The Dodge County Agricultural and Mechanics Society, Inc. is composed of members from throughout Dodge County. To be a voting member, a resident of Dodge County, or a property or business owner in Dodge County, must sign up and pay annual dues of \$5.00 at the Fair Secretary's Office by the close of each annual fair. Voting members of the Dodge County Agricultural and Mechanics Society, Inc. can participate in the annual meeting and proceedings, including the election of the Board of Directors. The annual meeting is held in November of each year or at another time established by the Dodge County Agricultural and Mechanics Society, Inc. membership. The Articles of Incorporation and By Laws are available for inspection at the office of the secretary.

The Dodge County Fair Board of Directors are elected for three-year terms, representing each of Dodge County's townships and each of Dodge County's six cities. Each year the Board of Directors elects its own officers.

The following is a list of the current Board of Directors, areas represented, and other terms of office.

## BOARD MEMBERS OF DESTINICTION

Served on the Board of Directors for 20 consecutive years or more: Kendall Boyum and Robert Scherger

## HONORARY MEMBERS

Served on the Board of Directors for at least 9 consecutive years and is in good standing of the Dodge County Agricultural and Mechanics Society, Inc.: Mike Brual, Richard Harmer, Beth Hodgeman, and Robert Scherger.

## DIRECTORS – 2024, 2025, 2026

Randy Ness	Vernon Township
Ryan Hodgman	Concord Township
Tom Franke, Executive Officer	Westfield Township
Doug Gochnauer	Milton Township
Jill Bigelow-Shea	Hayfield City

## DIRECTORS – 2025, 2026, 2027

In Remembrance, Marilyn Lermon	Mantorville City
Scott Schley	Ashland Township
Larry Kruckeberg	Claremont City
Kelly Caspers, President, MN AGRI/Legacy Grant Manager	Hayfield Township

**DIRECTORS – 2026, 2027, 2028**

Larry Huttar	Claremont Township
Jeremy Kaup	Wasioja Township
Brian Carstensen, Vice-President	Mantorville Township
Robby Gilliland	Canisteo Township
Christian Schillo	Ellington Township
Nick Hodgman	West Concord City
Kurt Albrecht	Kasson City
Julie Jorgenson, Secretary	Dodge Center City
Noah Klocke	Ripley Township

**Members-At-Large – 2026, 2027, 2028**

Pearl Madery  
Pat Barker

# **SUPERINTENDENTS & COMMITTEES 2026**

## **DODGE COUNTY FAIR COMMITTEES**

**Advertising – Kelly Caspers, Julie Jorgenson**

**Beer Garden/Beer Concession Stands – Ryan Hodgman**

**Big Iron – Tom Franke, Pat Barker, Robby Gilliland, Nick Hodgman**

**Building & Grounds/Maintenance & Repairs – Robby Gilliland, Brian Carstensen, Doug Gochnauer**

**Commercial Vendors/Exhibitors Indoor & Outdoor – Julie Jorgenson**

**Concession Stand – Randy Ness & Jeremy Kaup**

**Food Vendors – Julie Jorgenson**

**Grandstand Events – Larry Kruckeberg**

**Grounds Entertainment/Free Stage – Kelly Caspers & Julie Jorgenson**

**Honorary & Special Awards – Scott Schley**

**Horse Arena – Jill Bigelow-Shea**

**Ice Arena – Christian Schillo**

**Non-Fair Building & Grounds Special Events Rentals – Scott Schley**

**Open Class Building Exhibits – Julie Jorgenson & Kelly Caspers**

**Overnight Parking – Jill Bigelow-Shea, Pat Barker, Noah Klocke**

**Parking/Signage – Christian Schillo, Robby Gilliland, Noah Klocke, Pat Barker**

**Restrooms/Portable Toilets, Sanitation, Daily Grounds Clean-up – Robby Gilliland**

**Sponsorships – Julie Jorgenson, Christian Schillo, Kelly Caspers**

**Winter Storage – Scott Schley**

**4-H, FFA, Open Class, Barn Yard, Beef, Dairy, Goats, Poultry, Rabbits, Swine, Sheep, Goats – Scott Schley & Doug Gochnauer**

**4-H Ribbon Auction – Scott Schley**

## **SUPERINTENDENTS & ASSISTANTS**

### CROPS-GRAINS-VEGETABLES

Neil Witzel

### HORTICULTURE & FLORICULTURE

Susan Brual

Beth Hodgman, Assistant

### FOODS

Betty Butler

### CLOTHING, LINEN & CREATIVE ACTIVITIES

Betty Butler

### FINE ARTS & PHOTOGRAPHY

Mindy Hedberg

### 4-H

Carrie O'Reliy

### FFA

Alison Newman, Byron High School

Jack Crowson, Hayfield High School

Mollie Allen, Kasson High School

Jessica Bester, Pine Island High School

Shawn Erickson, Stewartville High School

Robert Ickler, Triton High School

OPEN JR DAIRY CATTLE SHOW

Scott Schley

OFFICIAL VETERINARIAN

Dr. Kate Nowak, DVM

OPEN RABBIT SHOW

Alissa Kruger

Madelyn Beckstrom, Assistant

OPEN BEEF SHOW

Levi & Danielle Anderson

OPEN GOAT SHOW

Jennifer Therring

OPEN HORSE SHOW

Jill Bigelow-Shea

Annie Thayer

OVERNIGHT PARKING

Jill Bigelow-Shea

**Dodge County Fair Secretary's  
Office on the Fair Grounds  
Kasson, MN  
(507) 634-7736**

The Dodge County Fair is presenting a more elaborate program with the help of managers, superintendents, and citizen committees. The Fair is proud to present its Agricultural, Floral, Horticultural, Home Economics, Art, and Youth Exhibits. General announcements will be made by press, radio, and other advertising.

**2025 DODGE COUNTY AGRICULTURAL & MECHANICAL SOCIETY MEMBERSHIP**

Kurt Albrecht	Shelly Gochnauer
Jean Allen	Jess Harris
Jill Bigelow-Shea	Lyle Allen
Mike Brual	Beth Hodgman
Sue Brual	Nick Hodgman
MaryAnn Bucher	Ryan Hodgman
Betty Butler	Brad Johnson
Brian Carstensen	Julie Jorgenson
Carrie Carstensen	Larry Kruckeberg
Kelly Caspers	Merry Kruckeberg
Beth Davis	Marilyn Lermon
Jeff Davis	Barbara Loquai
Betty Ann Franke	Randy Ness
Tom Franke	Teresa Ness
Dan French	Robert Scherger
Muriel French	Christian Schillo
Jessica Garcia	Scott Schley
Wilmer Garcia	Sue Schley
Robby Gilliland	Jeff Therring
Doug Gochnauer	Jennifer Therring
Jason Gochnauer	Neil Witzel

**GENERAL VISITOR PUBLIC PARKING ENTRANCE WILL BE THROUGH 11<sup>TH</sup> STREET NORTHEAST, KASSON, MN TO BE DESIGNATED THE MAIN ENTRANCE. HANDICAPPED PARKING AVAILABLE.**

**LIVESTOCK EXHIBITORS ENTRANCE WILL BE AT THE LIVESTOCK BARN. BECAUSE OF THE LIMITED PARKING SPACES IN THIS AREA, THE FAIR MANAGEMENT ASKS THAT LIVESTOCK EXHIBITORS USE THIS ENTRANCE PRIMARILY FOR DELIVERIES.**

**THE SOUTH ENTRANCE TO THE FAIRGROUNDS WILL BE LIMITED TO FAIR WORKERS, FAIR PERSONNEL, AND WALK-IN VISITORS.**

**COMPETITION**

Competition is open to all Dodge County 4-H, FFA, and Open Class exhibitors and surrounding counties.

**CHORES AND BEDDING**

All bedding will be furnished by the exhibitor. All exhibits must be ready for public inspection by 9:00 a.m. daily. No corn stalks allowed.

**TIME OF RELEASE**

**Sunday, July 19**

4-H & FFA Livestock & Poultry	4:00 p.m.
Open Class Livestock	4:00 p.m.
Open Class, 4-H, FFA	5:00 p.m.
Commercial Exhibits	5:00 p.m.
Food Vendors	6:00 p.m.

**EARLY RELEASE POLICY**

All exhibits are to remain in place until the designated time of release. Exhibitors removing their exhibits early will relinquish premiums and trips won on that exhibit. This policy does not include those animals that are sent home by the Official Fair Veterinarian due to illness or safety issues.

**NOTICE TO ALL LIVESTOCK AND POULTRY EXHIBITORS**

All stalls and pens will be examined daily by volunteer judges. Any exhibitors found to be negligent will receive one warning to improve the exhibit conditions. The management has the authority to send home any exhibit found to be negligent and to withhold any ribbons and premiums.

**WEATHER CLAUSE**

Should emergency conditions, i.e., weather, cause poor receipts, the Dodge County Fair will allocate listed premiums to be paid on a proportionate division to those receiving awards based on available funds.

**LOSS OR DAMAGE**

The Dodge County Fair will provide proper policing throughout the Fair. The Dodge County Fair will not assume responsibility for loss or damage to exhibits. Each exhibitor is to provide his/her own insurance coverage for possible loss or damage. Each commercial exhibitor or concessionaire must provide the Dodge County Fair a certificate of liability insurance at or prior to the time of set up.

**PROTESTS**

Protests of Fair events, awards, etc, must be made in writing and be accompanied by a fee of \$25.00. All appeals and protests will be settled by the Fair Board at the next meeting of the Board, when all parties involved will be heard.

**PROTESTERS**

Any person or group that conducts a protest action must limit its activities to the location designated by the Dodge County Fair Board. Any person or groups must contact the Fair office for the designated area.

## **PROPER ENTRY**

Entries are open to Dodge County and surrounding county residents.

The exhibitor will be held responsible for proper entry. Entries for premiums in the individual Lots of grain, field seeds, fruits and forages shall not be permitted to appear as parts of collections.

Livestock and articles must be entered in the name of the bona fide owners. Grain, vegetables, fruit, dairy projects and domestic articles or entries must have been raised or made by the exhibitors during the past year.

Every article in competition must correspond in number and description with the premium list and be in the proper class in order to obtain premiums. No change or alteration will be permitted after the books are placed in the hands of the judges, whose duty will be to rule out all articles or animals not answering to the entry.

Grain and field seed shall be shown in clean bags and, unless otherwise designated, shall consist of one peck measure, and shall be thoroughly cleaned and not "clipped". All roots offered in competition shall be cleaned and properly trimmed and exhibited in baskets or open vessels.

## **COMMERCIAL VENDORS AND CONCESSIONS**

Each Vendor and Concessionaire must complete and sign a Space Reservation Contract, and comply with all appropriate requirements.

When you arrive at the Fairgrounds, Commercial Vendors and Concessionaires must report to the Fair Office for space assignment, and parking passes. At this time, each Vendor or Concessionaire will be required to present a Certificate of Liability Insurance, Minnesota Sales Tax information (if applicable or disclaimer).

The Dodge County Agricultural and Mechanics Society, Inc. is in the business of selling commercial space and we recognize that similar exhibits may not want to be located near each other. The Dodge County Fair management with the Vendors' or Concessionaires' agreement, reserves the right to change the location of your exhibit space in order to portray the best exhibit possible and not have competing exhibits side by side.

The Dodge County Agricultural and Mechanics Society, Inc., its board members, workers, sponsors, or the building superintendents are in no way responsible for any damages, losses to any property exhibited or used in vendoring or by Vendor or Concessionaire to cover such losses or damages with her/her own insurance.

Each Vendor or Concessionaire will be required to show only the goods, services, or products described in his/her application. If the Vendor or Concessionaire does not occupy the space assigned, the Fair Management may at

any time after the opening hour allot any vacant space to such other applicants as it may deem proper. No vendor or concession may be dismantled or removed during the continuance of the fair, and cannot be removed until after 5:00 p.m. the last day of the Fair for Commercial Vendors and 6:00 p.m. for Concessionaires.

Removal during the continuance of the Fair, without written permission by the Management is not allowed. All vendors and concessionaires must be removed within twenty-four hours following the closing of the Fair.

The Management reserves the right to decline or prohibit any exhibits, vendor, proposed vendor or vendors or concessionaire or concessionaires product not approved by the Management, and to permit only such matters and conduct as shall be approved.

The vendor's or concessionaire's reservation covers persons, products, conduct, printed matter, souvenirs, emblems, and all things which affect the character of the exhibition.

Vendors will be allowed to attach display materials with wire or string from the booth tube frames or with pins and/or tape to the curtains (NO NAILS). All vendors are to provide their own tables and ancillary exhibit equipment, supplies, or materials. All decorations must be flame-proof and pass inspection by all designated authorities. No cut evergreens can be used for decorative purposes. Evergreens and trees must be balled and burlapped or container grown.

Each vendor and concessionaire must comply with all applicable electrical and food regulations. Compliance will be enforced by respective inspectors.

110 amp electrical services are available in the commercial buildings and at numerous locations in the outdoor and concession areas. Charges for installation of special 220 amp or other installations must be paid for by the vendor or concessionaire and must be approved by the Electrical Inspector or Fire Marshall.

In case the premises are destroyed by fire or the elements, or by any other cause, or in case any circumstances whatsoever, including strikes, shall make it impossible for the Management to permit any exhibitor or exhibitors to occupy the premises, the Dodge County Agricultural and Mechanics Society, Inc. is released from any and all claims for damages which might arise in consequence thereof.

Vendors or concessionaires shall not use microphones, loud speakers and other amplifying public address devices that are intrusive to other vendors or concessionaires.

Vendors or concessionaires shall not display, conduct interviews, conferences, distribute literature, lecture or conduct sales outside leased space. They shall not permit any conferences, meetings, solicitation of business or

canvassing in their leased space, except in the interest of the corporation, company, or individual whose name appears on the exhibit or concession.

Vendors or concessionaires shall not permit subletting space, nor is the license transferable.

Vendors or concessionaires accept full responsibility for all liabilities or damage to persons or property arising out of his/her use and occupancy of the premises and understands that the space agreement shall not be construed as a partnership but only as a license to use the space.

Vendors or concessionaires agree that the Dodge County Agricultural and Mechanics Society, Inc. will not be responsible for any loss of goods or property by theft, fire, rain, or accident, nor an act of God.

Vendors or concessionaires agree that the cost of electrical connections, inspection fees, and related costs are to be borne by the vendor or concessionaire.

Vendors or concessionaires agree that they shall not interfere with other exhibitors or vendors by activity beyond the space assigned.

Vendors or concessionaires shall not conduct roving solicitation.

FOR SETUP: The Commercial Exhibit Building is in the ice arena and will be open Tuesday at 12 noon and at 7:00 a.m. on Wednesday. Exhibits should be in place by 12:00 p.m. on Wednesday. During the Fair, the Commercial Exhibit Building will be open to the public according to the following schedule. Attending your booth will be your responsibility.

<b>Wednesday</b>	<b>12:00 p.m. – 9:00 p.m.</b>
<b>Thursday</b>	<b>11:00 a.m. – 9:00 p.m.</b>
<b>Friday</b>	<b>11:00 a.m. – 9:00 p.m.</b>
<b>Saturday</b>	<b>11:00 a.m. – 9:00 p.m.</b>
<b>Sunday</b>	<b>11:00 a.m. – 5:00 p.m.</b>

Should a vendor or concessionaire have any questions or wish to reserve space, please feel free to contact Fair Board Secretary, Julie Jorgenson (507) 279-4447 or 507-634-7736 (Dodge County Fair Office).

### **SOLICITING**

No soliciting of any kind will be allowed. No person shall be permitted to distribute advertising matter or sell merchandise on the grounds except from their place of business or exhibit. The tacking or posting of any advertisement, bills, cards, etc., other than within the space occupied by the exhibitor is strictly prohibited. The distribution of handbills, flyers, heralds, etc. will not under any circumstances be permitted. Anyone violating this rule will be liable to a fine or expulsion from the grounds as the Fair Board may elect.

### **SUBLETTING SPACE**

No space can be sublet without approval of the Fair Board.

### **EXHIBITION OF LIVESTOCK, POULTRY IN MINNESOTA, SUMMARY OF STATE RULE**

The Dodge County Fair management has adopted health requirements required or suggested by the state rule.

Livestock or poultry known by the exhibitor to have an infectious, communicable disease, or to have been exposed to an infectious, communicable disease, or to be from a quarantined herd or flock may not be entered in an exhibition. **Warts and ringworm are considered communicable diseases.** Therefore, livestock affected by these diseases cannot be exhibited. A statement from a veterinarian that an animal is being treated for these diseases is not acceptable.

All livestock will be inspected by the Official Veterinarian on the opening day of the exhibition and daily during the exhibition. The Official Veterinarian will order the immediate removal to a quarantine facility or removal from the exhibition premises of any livestock with symptoms or infectious or communicable diseases. Animals placed in a quarantine facility must remain there until removed from the exhibition premises. They may not enter a show ring. This includes livestock with warts or ringworm.

**All testing must be conducted prior to the exhibition, and a record of the test results on a test chart or Intrastate Certificate of Veterinary Inspection must accompany the tested animals.** Livestock and poultry entered in a petting exhibit are not exempt from the exhibition rules if the animals are from more than one farm or there are other animals at the exhibit.

### **POULTRY**

#### **(ORIGINATING FROM MINNESOTA)**

Except waterfowl and pigeons.

- Identified by leg or wing band.
- Negative pullorum-typhoid test within 90 days, or record of origin from a flock tested negative within the last 12 months.
- Turkeys must be tested at a laboratory for *S. typhimurium* and mycoplasmas, or have a statement of origin if less than 5 months old.

### **DOGS**

Dogs over 6 months of age must be accompanied by a current Certificate of Rabies Vaccination issued by a Licensed Veterinarian.

## HORSES

EIA (Coggins) testing is required for horses to be exhibited at the 2026 Dodge County Fair.

The Dodge County Fair management highly recommends EIA testing (Coggins) for the protection of horses entering the fairgrounds or being exhibited at the 2026 Dodge County Fair.

## CATTLE, GOATS, SHEEP

Animals must meet the Minnesota Importation requirements in addition to the requirements outlined in this summary. The Certificate of Veterinary Inspection must list the name of the exhibition as consignee. Certificates will be accepted if examination and tests are conducted within 90 days prior to the exhibition, except swine pseudorabies tests, which must be made within 30 days. The Gp 1 ELISA test is approved for importation of swine.

## SPORTSMANSHIP POLICY – YOUTH STAYING OVERNIGHT ON FAIRGROUNDS – FFA CODE OF ETHICS

The Dodge County Fair management has adopted and will enforce the following Sportsmanship Policy, Youth Staying on the Fairgrounds Overnight Policy, and FFA Code of Ethics as they pertain to all 4-H, FFA, Show and Open Class exhibitors.

### SPORTSMANSHIP POLICY

#### 1. Release

All exhibits are to remain in place until the designated time of release. Exhibitors who remove their exhibits earlier than designated time of release will relinquish all premiums including ribbon auction premium, and trips won on that exhibit. The policy does not include those animals that are sent home by the Official Fair Veterinarian due to illness or safety issues.

#### 2. Caring for Livestock

It is the responsibility of the exhibitor to care for their animal the entire length of the county fair. Caring for their animals includes maintaining clean water and feed, adequate and clean bedding and participation in club/chapter herdsmanship. It is also the responsibility of the exhibitor, not the adult, to do the work.

#### 3. Grievance Procedure

Written complaint is given to Extension Staff/FFA Advisor.

A committee made up of the 4-H Livestock Superintendent, Representative of FFA and Representative of the 4-H Executive Board will look into the matter.

If the complaint is valid, personal contact followed up with written notice will be sent to the member and parents involved. If the situation does not change, the Dodge County Fair Board Secretary will be notified and the exhibitor will relinquish all premiums, including ribbon auction premium and trips won on that project.

## YOUTH STAYING ON THE FAIRGROUNDS OVERNIGHT

No youth or parent will be allowed in livestock buildings after 12:00 a.m., without a written approval from the Dodge County Fair Board or the Dodge County Sheriff's Department.

## PREMIUM AWARDS

All exhibitors' premium awards will be distributed by mail or other effective means as soon as possible following the closing of the Fair. Premium award checks should be cashed immediately upon receipt by the exhibitor.

## EXHIBITS LEFT AFTER FAIR

Any person, corporation, or club owning any property left on the grounds after the close of the Fair without having approval of the Fair Board to leave the same, shall forfeit the same to the Fair Board for disposal.

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### 2026 Minnesota's District One Fairs!!

July 1-4	Cannon Valley Fair (Cannon Falls)
July 8-12	Waseca County Fair (Waseca)
July 8-12	Winona County Fair (St. Charles)
July 20-26	Fillmore County Fair (Preston)
July 15-18	Wabasha County Fair (Wabasha)
July 22-26	Rice County Fair (Faribault)
July 27- Aug 2	Olmsted County Fair (Rochester)
August 4-9	Freeborn County Fair (Albert Lea)
August 10-16	Dakota County Fair (Farmington)
August 11-15	Goodhue County Fair (Zumbrota)
August 11-16	Mower County Fair (Austin)
August 18-23	Steele County Fair (Owatonna)
August 19-23	Houston County Fair (Caledonia)

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## **4-H Superintendents**

Beef Superintendent: Mike Faulhaber

Dairy Superintendent: Scott Schley

Dog Superintendent: Rhonda Weis

Goat Superintendent: Rich Scherger/Erin Quam

Horse Superintendent: Pam Justice

Llama/Alpaca: Lauren Meyer

Poultry Superintendent: Brenna Scanlan/Velerie Faulhaber

Rabbit Superintendents: Michelle Kruckeberg

Sheep Superintendent: Sheryl Dohrmann

Swine Superintendent: Scott Schley

### **Dodge County Fair Hours of Operation:**

Wednesday: 7:00 a.m. – 12:00 a.m.

Thursday: 7:00 a.m. – 12:00 a.m.

Friday: 7:00 a.m. – 12:00 a.m.

Saturday: 7:00 a.m. – 12:00 a.m.

Sunday: 7:00 a.m. – 7:00 p.m.

### **Commercial & Open Class Building Hours:**

Wednesday: 12:00 p.m. – 9:00 p.m.

Thursday: 11:00 a.m. – 9:00 p.m.

Friday: 11:00 a.m. – 9:00 p.m.

Saturday: 11:00 a.m. – 9:00 p.m.

Sunday: 11:00 a.m. – 5:00 p.m.



**Division A & B  
Open Class  
Grains, Forages, Vegetables, & Fruits  
Division A: Grains & Forages  
Division B: Vegetables & Fruits**



**Neil Witzel, Superintendent  
65035 250<sup>th</sup> Avenue  
Kasson, MN 55944  
507-951-2313**

**GENERAL RULES GOVERNING EXHIBITS**

All articles competing for premiums must have been grown by the exhibitor in the current year unless indicated otherwise.

**All entries must be labeled as to variety and maturity.** All exhibits are to be entered from 12:00 p.m. to 8:00 p.m. on **Monday** in the Midway building next to the fair office. No exhibits will be released before 5:00 p.m. on Sunday or the Dodge County Fair Board reserves the right to withhold premiums.

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at <http://DodgeCountyFreeFairMN.fairentry.com>

but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login. Bring all "Fair Entry" pre-entered items to the Midway building to be tagged and placed in correct classes to be judged. There will be Fair Staff on hand to assist with pre-entered items and also to enter any items into the Fair Entry platform that are not already entered.

The Fair Board or its volunteers will use diligence to help ensure the safety of articles in the exhibits. However, in no case, will they be responsible for any loss or damage that may occur.

All exhibits are to be clean and dirt free.

Tops of garlic, onions, beets, radishes and other exhibits with tops trimmed to 1 inch above the product.

**DIVISION A & B  
SPECIAL AWARDS**

Grand and Reserve Champion in Grains  
Grand and Reserve Champion in Forage  
Grand and Reserve Champion in Vegetables  
Grand and Reserve Champion in Fruits

**DIVISION A**  
**CLASS 1 - CORN**

**Corn grown in previous year –  
Shelled 1 quart.**

**Premiums:** \$6.00, \$4.00, \$2.00

**Judging of corn based on:**

- A. Freedom from excess starch.
- B. Kernel plumpness, size, and shape.
- C. Freedom of damage and disease.

Lot 1. Six ears any variety and maturity.

Lot 2. Shelled – early maturity (85-103)

Lot 3. Shelled – late maturity (104-110)

Lot 4. White Popcorn, 2025

Lot 5. Yellow Popcorn, 2025

Lot 6. Indian Corn, 2025

**Judging of wheat, barley and oats based on:**

- A. Variety mixtures.
- B. Maturity and soundness
- C. Plump and disease free.
- D. Clean and weed free.

**CLASS 2 – WINTER WHEAT**

**One quart sample.**

**Premiums:** \$6.00, \$4.00, \$2.00

Lot 1. Any variety.

**CLASS 3 – SPRING WHEAT**

**One quart sample.**

**Premiums:** \$6.00, \$4.00, \$2.00

Lot 1. Any variety.

**CLASS 4 – BARLEY**

**One quart sample.**

**Premiums:** \$6.00, \$4.00, \$2.00

Lot 1. Any variety.

**CLASS 5 – OATS**

**One quart sample.**

**Premiums:** \$6.00, \$4.00, \$2.00

Lot 1. Early maturity, any variety.

Lot 2. Medium maturity, any variety.

Lot 3. Late maturity, any variety.

**CLASS 6 – SOYBEANS**

**One quart sample.**

Private and Public varieties (must label)

**Premiums:** \$6.00, \$4.00, \$2.00

Maturity based on U. of M. Variety Trials Bulletin

**Judging based on:**

- A. Crack or mixed varieties
- B. Uniform and bright
- C. Weed seed
- D. Shrunken or immature seed

Lot 1. Early maturity (0-.9), any variety.

Lot 2. Medium maturity (.9-1.8), any variety

Lot 3. Late maturity (1.9-2.4), any variety

**CLASS 7 – SHEAF GRAIN**

**New crop bundles should be three inches in diameter, stripped, and tied with two bands.**

**Premiums:** \$6.00, \$4.00, \$2.00

**Judging of barley, wheat, and oats in straw based on:**

- A. Freedom from disease
- B. Seed head quality and plumpness
- C. General appearance of sample

Lot 1. Barley in straw.

Lot 2. Wheat in straw.

Lot 3. Oats in straw.

**Judging of soybean sample based on:**

- A. Plant vigor
- B. Seed pod quality and appearance
- C. Freedom from insects and disease

Lot 4. Soybeans – Four plants not stripped. Display with roots in soil wrapped in plastic and displayed in a 5-quart plastic pail.

**Judging of field corn sample based on:**

- A. Plant vigor and general appearance.
- B. Freedom from disease and insects.

Lot 5. Field Corn – Four plants with at least six inches of unwashed root and plastic wrapped or in a plastic pail.

## **CLASS 8 – FORAGE**

**Bring a six inch bale slide (tied and/or bagged).**

**Haylage and corn silage must be displayed in one gallon plastic Ziploc bags.**

**Premiums:** \$6.00, \$4.00, \$2.00

**Judging of baled hay based on:**

- A. Leafiness
- B. Green color
- C. Foreign matter (mature grass, chaff, etc.)

Lot 1. Alfalfa hay

Lot 2. Mixed Alfalfa – grass

Lot 3. Clover Hay

**Judging of corn silage based on:**

- A. Grain content
- B. Color
- C. Odor

Lot 4. Corn Silage (fall harvest)

**Judging of haylage based on:**

- A. Stage at cutting
- B. Color
- C. Odor

Lot 5. Alfalfa Haylage

Lot 6. Mixed Haylage

Lot 7. Ryelage

## **CLASS 9 - POTATOES**

**Five specimens of each variety displayed at exhibitors' discretion. Label as to variety and must be free of dirt.**

**Premiums:** \$6.00, \$4.00, \$2.00

**Judging of potatoes based on:**

- A. Uniformity of size and shape
- B. Freedom of scab and disease
- C. Firm and clean

Lot 1. Any red variety.

Lot 2. Any white variety.

Lot 3. Any yellow variety.

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## **DIVISION B**

### **GARDEN VEGETABLES**

Paper plates for display will be provided.

Label as to the variety of each lot.

Have a number of samples as listed by species.

**Judging will be based on:**

- A. Uniformity of sample
- B. Quality
- C. Showmanship

**Premiums:** \$4.00, \$3.00, \$2.00

### **CLASS 1 – ROOT CROPS**

Lot 1. Radishes – 3

Lot 2. Horseradish – 3

Lot 3. Beets – 3

Lot 4. Carrots – 3

Lot 5. Kohlrabi, green – 1

Lot 6. Kohlrabi, purple – 1

### **CLASS 2 – SALAD CROPS**

Lot 1. Cabbage, one head

Lot 2. Chard, one bunch

Lot 3. Cauliflower, one head

Lot 4. Kale, one plant

Lot 5. Broccoli, one bunch

Lot 6. Chinese cabbage

### **CLASS 3 – LEGUME VEGETABLES –**

**Five specimens**

Lot 1. String Beans, purple

Lot 2. String Beans, green

Lot 3. String Beans, yellow

Lot 4. Peas, pod

### **CLASS 4 – OTHER VEGETABLES**

Lot 1. Cucumbers, slicing – 3

Lot 2. Cucumbers, pickling – 3

Lot 3. Cucumbers, burpless – 2

Lot 4. Eggplant – 1

Lot 5. Dill – 3 stems in water

Lot 6. Ground Cherries – 10 in husk

Lot 7. Peppers, bell – 3

Lot 8. Peppers, hot – 3

- Lot 9. Rhubarb – 3 stalks
- Lot 10. Summer Squash – 1
- Lot 11. Swiss Chard – 3 plants
- Lot 12. Onions, green table – 5
- Lot 13. Onions, yellow globe – 3
- Lot 14. Onions, white globe – 3
- Lot 15. Onions, red globe – 3
- Lot 16. Tomatoes – 3
- Lot 17. Cherry Tomatoes – 5
- Lot 18. Turnips – 3
- Lot 19. Banana Peppers - 3

**CLASS 5 – FIELD VEGETABLES**

Display of four stalks tied in a bundle with at least six (4) inches of root attached and wrapped in plastic or in a plastic pail.

**Premiums:** \$6.00, \$4.00, \$2.00

- Lot 1. Popcorn
- Lot 2. Sweet Corn
- Lot 3. Sunflower
- Lot 4. Beans
- Lot 5. Peas

**CLASS 6 – HERB DISPLAY**

Display must contain four different garden grown herbs that are labeled, bunched, and tied. Display in water.

**Premiums:** \$6.00, \$4.00, \$2.00

- Lot 1. Any four fresh cut herbs.
- Lot 2. Three samples of garlic.

**CLASS 7 – COLLECTION OF VEGETABLES**

Nutritious display of vegetables. Must contain six (6) different types of vegetables. The specimen number is the same as in class. No potatoes. Label varieties in a attractive container.

**Premiums:** \$10.00, \$8.00, \$6.00

- Lot 1. Junior Exhibitor (under 18 years)
- Lot 2. Senior Exhibitor

**CLASS 8 – LARGEST VEGETABLES**

One specimen may be shown in each lot. Judged on size and weight. Does not qualify for champion awards. Remove leaves and stems.

**Premiums:** Blue: \$6.00

- Lot 1. Potato
- Lot 2. Squash
- Lot 3. Cabbage
- Lot 4. Beet
- Lot 5. Carrot
- Lot 6. Tomato
- Lot 7. Onion
- Lot 8. Cucumber
- Lot 9. Kohlrabi
- Lot 10. Bell Pepper
- Lot 11. Zucchini Squash
- Lot 12. Cauliflower
- Lot 13. Broccoli
- Lot 14. Rhubarb
- Lot 15. Radish
- Lot 16. Eggplant

## **FRUITS**

### **Premiums for classes 9-15:**

\$4.00, \$3.00, \$2.00

#### **CLASS 9 – STANDARD APPLES**

A plate of apples must consist of five (5) specimens.

- Lot 1. Harvest – Summer
- Lot 2. Early Fall
- Lot 3. Winter Keeper
- Lot 4. Edible Crab
- Lot 5. Jelly Crab
- Lot 6. Any Other

#### **CLASS 10 – ANY OTHER FRUIT NOT ALREADY NAMED**

A plate must consist of five (5) specimens.

- Lot 1. Any Variety

#### **CLASS 11 – CURRANTS**

A plate of currants must consist of five (5) stems.

- Lot 1. Any Variety

#### **CLASS 12 – GOOSEBERRIES**

A plate of gooseberries must consist of ten (10) specimens.

- Lot 1. Any Variety

#### **CLASS 13- GRAPES**

A plate of grapes must consist of four (4) bunches.

- Lot 1. Any Variety

#### **CLASS 14 – PEARS**

A plate of pears must consist of five (5) specimens.

- Lot 1. Any Variety

#### **CLASS 15 – RASPBERRIES**

A plate of raspberries must consist of (10) specimens.

- Lot 1. Latham
- Lot 2. Boyne
- Lot 3. Any Other Red Variety
- Lot 4. Any Gold Variety
- Lot 5. Wild Black Raspberry
- Lot 6. Any Black Variety

**Division C  
Open Class  
Horticulture – Flowers**

**Susan Brual, Superintendent**



**527 6<sup>th</sup> Street  
West Concord, MN 55985  
507-951-3070**

**Muriel French, Assistant Superintendent**

**GENERAL RULES GOVERNING EXHIBITS**

All entries are to be entered from 12:00 p.m. to 8:00 p.m. on **Monday** in our Midway building next to the fair office. No exhibits will be released before 5:00 p.m. on Sunday or the Dodge County Fair Board reserves the right to withhold premiums.

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at <http://DodgeCountyFreeFairMN.fairentry.com>

but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login. Bring all "Fair Entry" pre-entered items to the Midway building to be tagged and placed in correct classes to be judged. There will be Fair Staff on hand to assist with pre-entered items and also to enter any items into the Fair Entry platform that are not already entered.

The Fair Board or its volunteers will use diligence to help ensure the safety of articles in the exhibits. However, in no case, will they be responsible for any loss or damage that may occur.

Only one entry per lot. Only one person from one family may enter each lot.

## CLASS 1 – FLOWERS

Suitable container of three (3) stems uniform in length and size of bloom.

**Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. Astilbe
- Lot 2. Ageratum
- Lot 3. Bachelor Button
- Lot 4. Calendula
- Lot 5. Clematis
- Lot 6. Coneflowers
- Lot 7. Corabells
- Lot 8. Coreopsis
- Lot 9. Cosmos – Old Fashioned
- Lot 10. Cosmos – Bright Lights
- Lot 11. Daisy – Small
- Lot 12. Daisy – Large
- Lot 13. Day Lily – Stella de Oro
- Lot 14. Flowering Bush
- Lot 15. Gaillardia
- Lot 16. Hosta Flower
- Lot 17. Hosta Leaves – Miniature
- Lot 18. Hosta Leaves – Small
- Lot 19. Hosta Leaves – Medium
- Lot 20. Hosta Leaf Collection –  
3 Different Leaves
- Lot 21. Marigold – Small 1”-1 ¾” Yellow
- Lot 22. Marigold – Small 1”-1 ¾” Orange
- Lot 23. Marigold – Small 1”-1 ¾”  
Variegated
- Lot 24. Marigold – Medium 2 - 3”
- Lot 25. Marigold – Petite ½”-1”
- Lot 26. Monarda
- Lot 27. Pansies
- Lot 28. Petunia – Single
- Lot 29. Petunia – Double
- Lot 30. Pinks
- Lot 31. Rudbekia – Small
- Lot 32. Rudbekia – Large
- Lot 33. Salvia
- Lot 34. Snapdragon – Small
- Lot 35. Snapdragon – Large
- Lot 36. Statice
- Lot 37. Verbena – Annual
- Lot 38. Yarrow
- Lot 39. Zinnia – Small
- Lot 40. Zinnia – Medium
- Lot 41. Zinnia – Large
- Lot 42. Any annual not already named.
- Lot 43. Any perennial not already named.

Suitable container of one stem.

- Lot 44. Butterfly Weed
- Lot 45. Dahlia Bloom – Under 3”
- Lot 46. Dahlia Bloom – Large, Over 3”
- Lot 47. Delphinium
- Lot 48. Gladiolus – Small Bloom
- Lot 49. Gladiolus – Large Bloom
- Lot 50. Hosta Leaf – Large
- Lot 51. Hydrangea
- Lot 52. Colored Hydrangea
- Lot 53. Marigold – Large Over 3”
- Lot 54. Phlox – Perennial
- Lot 55. Roses – Bush
- Lot 56. Roses – Floribunda
- Lot 57. Roses – Miniature
- Lot 58. Tea Rose – Red
- Lot 59. Tea Rose – Any Color
- Lot 60. Cala Lily
- Lot 61. Lily – Double
- Lot 62. Lily – Yellow
- Lot 63. Lily – Orange
- Lot 64. Lily – Pink
- Lot 65. Lily – Red
- Lot 66. Lily – White
- Lot 67. Lily – Bicolor/Multicolor
- Lot 68. Lily – Any Other Color
- Lot 69. Lily – Stargazer
- Lot 70. Tiger Lily
- Lot 71. Large Day Lily – Yellow
- Lot 72. Large Day Lily – Orange
- Lot 73. Large Day Lily – Bicolor/Multicolor
- Lot 74. Large Day Lily – Any Other Color
- Lot 75. Any other lily variety not already  
named.
- Lot 76. Any other large perennial not  
already named

## **CLASS 2 – POTTED HOUSE PLANTS**

**Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. African Violet
- Lot 2. Begonia
- Lot 3. Cactus
- Lot 4. Dish Garden
- Lot 5. Hibiscus
- Lot 6. Ivy
- Lot 7. Philodendron
- Lot 8. Succulent
- Lot 9. Swedish Ivy
- Lot 10. Terrariums
- Lot 11. Unusual Plant
- Lot 12. Any Other Blooming Plant
- Lot 13. Any Other Foliage Plant
- Lot 14. Any Other Vining Plant

## **CLASS 3 – FLOATING FLOWERS – ANY VARIETY**

**Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. Tuberous Begonias
- Lot 2. Clematis
- Lot 3. Dahlias
- Lot 4. Roses
- Lot 5. Orchid
- Lot 6. Any Other

## **CLASS 4 – FLOWER ARRANGEMENTS**

These will be judged on design of materials, containers, color, and originality.

Arrangements must be arranged in fresh floral foam.

**Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. Garden Flowers
- Lot 2. Dahlias Predominating
- Lot 3. Gladiolus Predominating
- Lot 4. Perennial Phlox Predominating
- Lot 5. Garden Flower Bouquet
- Lot 6. Carnations
- Lot 7. Marigolds
- Lot 8. Roses
- Lot 9. Zinnias
- Lot 10. Wild Flowers
- Lot 11. Any Other Flower
- Lot 12. Dried Flowers
- Lot 13. Miniature Fresh Flowers – 2”-6”
- Lot 14. Miniature Dried Flowers – 2”-6”

**Grand Champion Flowers**

**Reserve Champion Flowers**

Lot 15. Wreaths or Corsages

Lot 16. Foliage Bouquet

## **CLASS 5 – JUNIOR HORTICULTURE**

### **Merit Award for Best in Class**

Anyone ages 5-16

Rules: Same as open class. This class is for Juniors to enjoy the fun of creating, arranging flowers, growing plants in the home and garden. Work must be done by them with only verbal suggestions from the parents.

**Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. Garden Flower Arrangement
- Lot 2. Garden Flower Bouquet
- Lot 3. Wild Flower Bouquet
- Lot 4. Floating Flowers
- Lot 5. Blooming Plant
- Lot 6. Blooming Outdoor Plantar – Mixed Varieties
- Lot 7. Cactus
- Lot 8. Succulent
- Lot 9. Green Plant
- Lot 10. Dish Gardens – several varieties of plants in low planter
- Lot 11. Fairy Gardens – must contain at least 1 plant

## **CLASS 6 – OUTDOOR PLANTS AND PLANTERS**

**Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. Begonias – Tuberous
- Lot 2. Begonias – Any Other
- Lot 3. Coleus
- Lot 4. Geraniums
- Lot 5. Herbs
- Lot 6. Impatiens – Single
- Lot 7. Impatiens – Double
- Lot 8. Petunias
- Lot 9. Planters with several varieties in them – smaller pots
- Lot 10. Planters with several varieties in them – medium pots
- Lot 11. Planters with several varieties in them – large pots
- Lot 12. Vining Plants
- Lot 13. Marigold
- Lot 14. Any other single plant

**Grand Champion Plants**

**Reserve Champion Plants**

**Division D  
Open Class  
Home Activities**



**Betty Butler, Superintendent  
507-421-6133**

**Betty Ann Franke, Assistant Superintendent**

We welcome you to exhibit in any category. As it is difficult to pre-register in foods, bring your exhibits in on **Monday** and we will enter them from 12:00 p.m. to 8:00 p.m. No exhibits will be released before 5:00 p.m. on Sunday or the Dodge County Fair Board reserves the right to withhold premiums.

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at  
<http://DodgeCountyFreeFairMN.fairentry.com>

but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login. Bring all "Fair Entry" pre-entered items to the Pavilion building to be tagged and placed in correct classes to be judged. There will be Fair Staff on hand to assist with pre-entered items and also to enter any items into the Fair Entry platform that are not already entered.

The Fair Board or its volunteers will use diligence to help ensure the safety of articles in the exhibits. However, in no case, will they be responsible for any loss or damage that may occur.

Exhibits will be judged on Tuesday at 8:00 a.m. until completion on Wednesday in the Pavilion.

**RULES**

An exhibitor may show only one entry per lot. Canned foods must be labeled with the type of processing and the length of processing time. All non-acid vegetables must be canned with the pressure canner process method. The judges may open the jars if they wish. Jars must be standard canning ones and may be pints or quarts and must be exhibited with screw bands and sealed lids. No jar of canning should be entered that has been shown previously.

Rolls, cookies, doughnuts, etc. should have three per exhibit.

Exhibitors, please bring baked goods displayed on 6" paper plates covered with clear plastic. No baked products should be returned to the exhibitor unless requested on the day of entry.

**SPECIAL AWARDS**

Grand and Reserve Champion in Baking  
Grand and Reserve Champion in Canning

**Judging based on:**

- A. Appearance (size, shape, surface, crust color, and crumb color)
- B. Lightness (tenderness, texture, moisture content, flavor, and aroma)

**\*Sugar free lots need to provide recipes and substitutions.**

**CLASS 1 – BREAD**

½ loaf or 3/entry

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Yeast Bread
- Lot 2. Dinner Rolls
- Lot 3. Quick Bread ( banana bread, biscuits, scones, muffins, etc)
- Lot 4. Sweet Dough ( cinnamon roll, caramel roll)
- Lot 5. Donuts
- Lot 6. Sour Dough
- Lot 7. Not Specified ( please identify)

**CLASS 2 – CAKES AND CUPCAKES**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Angel Food
- Lot 2. Flavored Cakes
- Lot 3. Gingerbread
- Lot 4. Jelly Roll
- Lot 5. Not Specified ( please ID )

**CLASS 3 – DECORATED BAKED GOODS**

Decorated cakes are judged for decorative skills and overall eye appeal. May be decorated “dummy cake” may take home after judging.

1 cake or 3 cupcakes per entry

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Party Cake
- Lot 2. Cupcake
- Lot 3. Cookies
- Lot 4. Gingerbread House
- Lot 5. Not Specified

**CLASS 4 – COOKIES**

3 cookies per entry.

Not frosted or decorated.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Chocolate
- Lot 2. Chocolate Chip
- Lot 3. Oatmeal Drop
- Lot 4. Peanut Butter
- Lot 5. Monster / Cowboy Cookie
- Lot 6. Snickerdoodles
- Lot 7. All Other Drop
- Lot 8. Holiday Cookies
- Lot 9. Not Specified

**CLASS 5 – BARS**

Three (3) bars per entry. May be frosted.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Lemon
- Lot 2. Layered
- Lot 3. Pumpkin
- Lot 4. Brownies
- Lot 5. Rice Krispies
- Lot 6. Monster Bars
- Lot 7. Unbaked
- Lot 8. Not Specified

**CLASS 6 – PIES**

Two (2) crust, not to exceed 5” in diameter.

**NO CREAM OR CUSTARD PIES**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Two Crust
- Lot 2. Lattice Top
- Lot 3. Crumb Top
- Lot 4. Nut Pie
- Lot 9. Not Specified

**CLASS 7– CANDIES – CONFECTIONS**

Three (3) pieces per entry.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Caramels
- Lot 2. Fudge
- Lot 3. Mints
- Lot 4. Chocolate
- Lot. 5 Not Specified

**CLASS 8– YOUTH AGE 13-18 &****CLASS 9– JUNIOR AGE 12 &****YOUNGER**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Breads
- Lot 2. Cakes
- Lot 3. Jams and Jellies
- Lot 4. Cookies and Bars
- Lot 5. Miscellaneous
- Lot 6. Decorated Cakes & Cupcakes

## CANNING

Canned foods must be labeled with the type of processing and the length of processing time. All non-acid vegetables must be canned with the pressure canner process method. The judges may open the jars if they wish. Jars must be standard canning pints or quarts and must be exhibited with screw bands and sealed lids. No canning entry may be entered that has been entered previously.

### Judging based on:

- A. Appearance (Sealing, Label, Container, and Packing)
- B. Color
- C. Clearness

### CLASS 10 - CANNED VEGETABLES

Half pints, pint, or quarts.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Beans – Green
- Lot 2. Beans – Yellow
- Lot 3. Beets
- Lot 4. Carrots
- Lot 5. Corn
- Lot 6. Greens
- Lot 7. Squash
- Lot 8. Peas
- Lot 9. Pumpkin
- Lot 10. Not Specified

### CLASS 11– TOMATOES

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Tomatoes
- Lot 2. Tomato Juice
- Lot 3. Tomato Mixture (Stewed)
- Lot 4. Not Specified

### CLASS 12 – CANNED MEATS

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Beef
- Lot 2. Chicken
- Lot 3. Venison
- Lot 4. Not Specified

### CLASS 13 – CANNED FRUITS

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Apples
- Lot 2. Applesauce
- Lot 3. Apricots

- Lot 4. Cherries
- Lot 5. Peaches
- Lot 6. Pears
- Lot 7. Plums
- Lot 8. Raspberries
- Lot 9. Rhubarb
- Lot 10. Strawberries

### CLASS 14 – JELLIES

To be in standard half pint or regulation jelly glasses.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Apple
- Lot 2. Blackberry
- Lot 3. Grape
- Lot 4. Plum
- Lot 5. Raspberry
- Lot 6. Strawberry
- Lot 7. Not Specified
- Lot 8. Sugar Free

### CLASS 15– JAM

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Apple Butter
- Lot 2. Plum Butter
- Lot 3. Grape
- Lot 4. Peach
- Lot 5. Raspberry
- Lot 7. Strawberry
- Lot 8. Fruit Conserves
- Lot 9. Orange Marmalade
- Lot 10. Fruit Blend
- Lot 11. Rhubarb
- Lot 12. Other
- Lot 13. Sugar Free

### CLASS 16 – PICKLES

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Apple
- Lot 2. Bean
- Lot 3. Beet
- Lot 4. Sweet Pickles
- Lot 5. Chunk Pickles
- Lot 6. Mixed Cucumber Pickles
- Lot 7. Dill Pickles
- Lot 8. Watermelon
- Lot 9. Bread and Butter Pickles
- Lot 10. Other Pickles

**CLASS 17 – RELISHES**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Sauerkraut
- Lot 2. Cucumber Relish
- Lot 3. Corn
- Lot 4. Vegetable
- Lot 5. Green Tomato
- Lot 6. Not Specified

**CLASS 18 – SAUCES**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Salsa
- Lot 2. Spaghetti Sauce
- Lot 3. Chili Sauce
- Lot 4. Catsup
- Lot 5. BBQ Sauce
- Lot 6. Soup or Stew Starter
- Lot 7. Not Specified

**CLASS 19– DEHYDRATED OR DRIED FOODS**

To be exhibited in clear print or quart jar or clear plastic bag.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Fruits
- Lot 2. Vegetables
- Lot 3. Herbs
- Lot 4. Meats
- Lot 5. Soup Starter or Stew Starter
- Lot 6. Not Specified

**CLASS 20 – HONEY AND/OR MAPLE SYRUP**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Comb Honey
- Lot 2. Extracted Honey (1 pound)
- Lot 3. Maple Syrup

**Division E, F, G, H, and I**  
**Open Class**  
**Creative Activities**



**Betty Butler, Superintendent**  
**507-421-6133**

**Betty Ann Franke, Assistant Superintendent**

All exhibits are to be entered from 12:00 p.m. to 8:00 p.m. on **Monday in the Pavilion.**

**RULES**

“Not Specified” may be used only if the entry does not fall into another lot.

No exhibits will be released before 5:00 p.m. on Sunday or the Dodge County Fair Board reserves the right to withhold premiums.

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The Fair Board or its volunteers will use diligence to help ensure the safety of articles in the exhibits. However, in no case, will they be responsible for any loss or damage that may occur.

**Judging based on:**

- A. General Appearance (Eye appeal, color & design, and condition of article.)
- B. Workmanship (Cleanliness, uniformity of workmanship, and quality of finished article.)
- C. Material Used (Suitability to article.)

**SPECIAL AWARDS**

Grand and Reserve Champion ribbons may be awarded in needlework, sewing, and quilts. Ribbon awards for which premiums are paid: blue (1<sup>st</sup>), red (2<sup>nd</sup>), white (3<sup>rd</sup>).

## **DIVISION E**

### **NEEDLEWORK**

#### **Division E 1– Exhibitor 19- & older**

Articles exhibited in this division must be the work of the exhibitor and must have been completed within the last two years.

Articles which have previously won a premium are not eligible.

Pictures must be framed or matted and arrangements must be made by the exhibitor to provide for hanging. Items without proper hangers will not be displayed.

The exhibitor may enter two entries in each lot.

Soiled and/or aged articles of work will not be considered for prizes.

Any article having the exhibitor's name displayed must have it securely covered by stitched cloth or heavy tape, front and tape which will be removed after judging.

The judge is instructed to award premiums to worthy articles only. If no entries within a lot or class are worthy of an award, no premium will be given in that lot or class.

#### **CLASS 1 – CROCHETING**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Afghan
- Lot 2. Article of Clothing
- Lot 3. Doilies
- Lot 4. Scarf , Hat or mittens
- Lot 5. Lap or Baby Blanket
- Lot 6. Toy
- Lot 7. Edging
- Lot 8. Not Specified

#### **CLASS 2- KNITTING**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Afghan
- Lot 2. Article of clothing
- Lot 3. Doilies
- Lot 4. Scarf, hat or mittens
- Lot 5. Lap or Baby Blanket
- Lot 6. Toy
- Lot 7. Not Specified

#### **CLASS 3 – MACHINE KNITTING**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Afghan
- Lot 2. Article of clothing
- Lot 3. Doilies
- Lot 4. Scarf, hat or mittens
- Lot 5. Lap or Baby Blanket
- Lot 6. Toy
- Lot 7. Not Specified

#### **CLASS 4 – EMBROIDERY – BASIC STITCHES**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Wall Hanging
- Lot 2. Pillows
- Lot 3. Framed Picture
- Lot 4. Towels
- Lot 5. Table Linen/Doily/Napkin
- Lot 6. Article of Clothing
- Lot 7. Not Specified

#### **CLASS 5 – MACHINE EMBROIDERY**

Articles may either be purchased or homemade with added machine embroidery.

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Wall Hanging
- Lot 2. Pillows
- Lot 3. Framed Picture
- Lot 4. Towels
- Lot 5. Table Linen/Doily/Napkin
- Lot 6. Article of Clothing
- Lot 7. Not Specified

#### **CLASS 6 – NEEDLEWORK ( NOT EMBROIDERY)**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Hardanger
- Lot 2. Tatting
- Lot 3. Counted Thread
- Lot 4. Weaving
- Lot 5. Needle Point
- Lot 6. Not Specified

**CLASS 7 – QUILTS**

King, Queen &amp; Full

**Premiums:** \$5.00, \$4.00, \$3.00

- Lot 1. Appliqued, Hand Quilted  
by Exhibitor
- Lot 2. Appliqued, Hand Quilted  
by Someone Else
- Lot 3. Appliqued, Machine Quilted  
by Exhibitor
- Lot 4. Appliqued, Machine Quilted  
by Someone Else
- Lot 5. Appliqued & Pieced, Hand Quilted  
by Exhibitor
- Lot 6. Appliqued & Pieced,  
Quilted by Someone Else
- Lot 7. Pieced, Hand Quilted by Exhibitor
- Lot 8. Pieced, Hand Quilted by  
Someone Else
- Lot 9. Pieced, Machine Quilted  
by Exhibitor
- Lot 10. Pieced, Machine Quilted  
by Someone Else
- Lot 11. Embroidered, Hand Quilted  
by Exhibitor
- Lot 12. Embroidered, Hand Quilted  
by Someone Else
- Lot 13. Embroidered, Machine Quilted  
by Exhibitor
- Lot 14. Embroidered, Machine Quilted  
by Someone Else
- Lot 15. Paper Pieced, Hand Quilted  
by Exhibitor
- Lot 16. Paper Pieced, Hand Quilted  
by Someone Else
- Lot 17. Paper Pieced, Machine Quilted  
by Exhibitor
- Lot 18. Paper Pieced, Machine Quilted  
by Someone Else
- Lot 19. Purchased Printed Panel,  
Hand Quilted by Exhibitor
- Lot 20. Purchased Printed Panel,  
Hand Quilted by Someone Else
- Lot 21. Purchased Printed Panel,  
Machine Quilted by Exhibitor
- Lot 22. Purchased Printed Panel,  
Machine Quilted by Someone Else
- Lot 23. Quilt Made by Church Group  
or Organization
- Lot 24. Whole Cloth
- Lot 25. Not Specified

**CLASS 8 - QUILTS**

Twin, Crib size, Lap size &amp; Wall Hanging.

**Premiums:** \$5.00, \$4.00, \$3.00

- Lot 1. Appliqued, Hand Quilted  
by Exhibitor
- Lot 2. Appliqued, Hand Quilted  
by Someone Else
- Lot 3. Appliqued, Machine Quilted  
by Exhibitor
- Lot 4. Appliqued, Machine Quilted  
by Someone Else
- Lot 5. Appliqued & Pieced, Hand Quilted  
by Exhibitor
- Lot 6. Appliqued & Pieced, Quilted  
by Someone Else
- Lot 7. Pieced, Hand Quilted by Exhibitor
- Lot 8. Pieced, Hand Quilted by  
Someone Else
- Lot 9. Pieced, Machine Quilted  
by Exhibitor
- Lot 10. Pieced, Machine Quilted  
by Someone Else
- Lot 11. Embroidered, Hand Quilted  
by Exhibitor
- Lot 12. Embroidered, Hand Quilted  
by Someone Else
- Lot 13. Embroidered, Machine Quilted  
by Exhibitor
- Lot 14. Embroidered, Machine Quilted  
by Someone Else
- Lot 15. Paper Pieced, Hand Quilted  
by Exhibitor
- Lot 16. Paper Pieced, Hand Quilted  
by Someone Else
- Lot 17. Paper Pieced, Machine Quilted  
by Exhibitor
- Lot 18. Paper Pieced, Machine Quilted  
by Someone Else
- Lot 19. Purchased Printed Panel,  
Hand Quilted by Exhibitor
- Lot 20. Purchased Printed Panel,  
Hand Quilted by Someone Else
- Lot 21. Purchased Printed Panel,  
Machine Quilted by Exhibitor
- Lot 22. Purchased Printed Panel,  
Machine Quilted by Someone Else
- Lot 23. Quilt Made by Church Group  
or Organization
- Lot 24. Whole Cloth
- Lot 25. Not Specified

## **CLASS 9 – QUILTED OR PIECED**

### **ARTICLES NOT QUILTS**

Garments must be brought in on hangers and in clear, plastic bags.

**Premiums:** \$4.00, \$3.00, \$2.00

Lot 1. Jacket & Vests

Lot 2. Bottoms

Lot 3. Tops

Lot 4. Jacket

Lot 5. Purse or Tote Bag

Lot 6. Pillow

Lot 7. Table Runner/Tablecloth

Lot 8. Centerpiece

Lot 9. Christmas Stocking

Lot 10. Other Holiday

## **CLASS 10 – SPINNING CLASS**

**Premiums:** \$3.00, \$2.00, \$1.00

Lot 1. Not Specified

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### **Quilt Square Contest**

**1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00**

Kit includes 3 fat quarters to make a 12 ½” square quilt block.  
Quilt block kits maybe picked up at Kasson Laser Graphics (Kasson Variety)  
starting May 1, 2026.

Cost is \$10.00 per kit. Limit one kit per exhibitor – Only 20 kits available.  
You must use all three fabrics. Blocks must be 12 ½” square.

**\*Do not pre-wash your fabric\***

**\*No Embellishments\***

Judging will be based on creativity of the fabrics used and over all sewing techniques.

Blocks must be brought to the Creative Arts (Pavilion) building on

Monday, July 13<sup>th</sup>, 2026 from

12:00 p.m. to 8:00 p.m.

Blocks will be judged and displayed during the

2026 Dodge County Fair in the Creative Arts Building.

Quilt blocks submitted will become the property of the Dodge County Fair Board.

The blocks will be pieced and quilted to be raffled at the 2027 Dodge County Fair.

The 2025 quilt will be raffled. Raffle tickets are available now at Kasson Laser Graphics (Kasson Variety) until July 14<sup>th</sup> for \$1.00. Once the Fair begins on July 15<sup>th</sup>, they are available until 6:00 p.m. on Sunday, July 19, 2026. Need not be present to win.

## **DIVISION F1 & F2 – SEWING**

**Division F 1 Junior Exhibitor 18 years old and younger**

**Division F 2– Senior Exhibitor 19 years old and Older**

**All class numbers are used the same for each Division F1 and F2**

Articles exhibited in this division must be the work of the exhibitor and must have been completed within the last two years.

Articles which have previously won a premium are not eligible.

Exhibitors may enter two entries in each lot.

“Not Specified” may be used only if the entry does not fall into another lot.

Soiled and/or aged articles of work will not be considered for prizes.

Any article having the exhibitor's name displayed must have it securely covered by stitched cloth or heavy tape, which will be removed after judging.

The judge is instructed to award premiums to worthy articles only. If no entries within a lot or class are worthy of an award, no premium will be given in that lot or class.

### **CLASS 1 – GARMENT**

**Premiums:** \$3.00, \$2.00, \$1.00

Lot 1. Clothing for child up to 10 years old

Lot 2. Clothing for youth ages 11-18

Lot 3. Clothing for adult age 19 and over

Lot 4. Additions to clothing - smoking,  
aplique, embroidery, etc.

Lot 5. Accessories

Lot 6. Toy, book or doll clothes

Lot 7. Household furnishings

Lot 8. Holiday item

Lot 9. Unspecified (Describe on entry tag)

## **DIVISION G**

### **ADULT ARTS & CRAFTS**

#### **Division G – Exhibitor 19 years and older**

Articles exhibited in this division must be the work of the exhibitor and must have been completed within the last two years.

Pictures must be framed or matted and arrangements must be made by the exhibitor to provide for hanging. Items without proper hangers will not be displayed.

The exhibitor may enter two entries in each lot.

Soiled and/or aged articles of work will not be considered for prizes.

The judge is instructed to award premiums to worthy articles only. If no entries within a lot or class are worthy of an award, no premium will be given in that lot or class.

Articles of a collection or display may not be entered separately for individual premiums.

Exhibitors of collections should bring a case in which to display their hobby.

#### **CLASS 1 – HOBBIES**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Dough Art
- Lot 2. Greeting Cards
- Lot 3. Tin Punch
- Lot 4. Calligraphy
- Lot 5. Centerpiece
- Lot 6. Stained Glass
- Lot 7. Basket
- Lot 8. Ceramics
- Lot 9. Things Made From a Kit
- Lot 10. Stamping
- Lot 11. Candles
- Lot 12. Beaded Item
- Lot 13. Decorated Garments
- Lot 14. Decorated Hats
- Lot 15. Plastic Canvas
- Lot 16. Latch Hooks
- Lot 17. Macrame
- Lot 18. Duct Tape Art

#### **CLASS 2 – HOBBIES/TOYS**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Doll Furniture
- Lot 2. Model Car or Truck From a Kit
- Lot 3. Not Specified

#### **CLASS 3 – COLLECTIBLES 10 items or less in individual collection entry**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Rocks or Shells
- Lot 2. Match Books
- Lot 3. Pens or Pencils
- Lot 4. Buttons
- Lot 5. Caps
- Lot 6. Miniature Figurines
- Lot 7. Bottles
- Lot 8. Salt & Pepper Shakers
- Lot 9. Thimbles
- Lot 10. Vintage / Antique
- Lot 11. Not Specified

#### **CLASS 4 – HOLIDAY DECORATIONS OR ORNAMENTS (Not Sewn)**

**Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Easter
- Lot 2. Halloween
- Lot 3. Thanksgiving
- Lot 4. Patriotic
- Lot 5. Valentine
- Lot 6. Wedding
- Lot 7. Christmas
- Lot 8. Not Specified

**CLASS 5 – BEADING OR JEWELRY****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Earrings
- Lot 2. Necklace
- Lot 3. Bracelet
- Lot 4. Jewelry Ensemble
- Lot 5. Metal, Gold, Silver, Copper, Etc.
- Lot 6. Not Specified

**CLASS 6 – DIAMOND ART****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Up to 8x10
- Lot 2. Over 8x10

**CLASS 7 – RUGS****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Braided
- Lot 2. Crocheted
- Lot 3. Latch Hook
- Lot 4. Woven
- Lot 5. Not Specified

**CLASS 8 – WOOD CRAFTING****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Bird House
- Lot 2. Carving
- Lot 3. Clocks
- Lot 4. Shelf
- Lot 5. Furniture
- Lot 6. Toy or Game
- Lot 7. Wood Burning
- Lot 8. Doll House From Kit
- Lot 9. Doll House Handcrafted
- Lot 10. Bird Feeder
- Lot 11. Wood Inlay
- Lot 12. Jig Saw, Band Saw, Scroll Saw
- Lot 13. Chain Saw
- Lot 14. Anything from a kit
- Lot 15. Not Specified

**CLASS 9 – LEATHER****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Article of Clothing
- Lot 2. Accessory

Lot 3. Not Specified

**CLASS 10 – DECORATIVE PAINTING****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Useful Boxes
- Lot 2. Plates & Plaques
- Lot 3. Trays
- Lot 4. Shelves
- Lot 5. Metal & Tin Items
- Lot 6. Rocks
- Lot 7. Other Wood Items
- Lot 8. Clocks
- Lot 9. Toys
- Lot 10. Bird Feeder
- Lot 11. Furniture
- Lot 12. Not Specified

**CLASS 11 – SILK FLORAL ARRANGEMENT****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Centerpiece
- Lot 2. Corsage/Boutonniere
- Lot 3. Wreath
- Lot 4. Swag
- Lot 5. Holiday Centerpiece
- Lot 6. Other Occasion Centerpiece  
(Wedding, Graduation, Etc.)
- Lot 7. Not Specified

**CLASS 12 – SCRAPBOOKING****Premiums:** \$3.00, \$2.00, \$1.00

- Lot 1. Scrapbook Page Framed or Unframed
- Lot 2. Cards
- Lot 3. Traditional Scrapbook
- Lot 4. Book Bound Scrapbook
- Lot 5. Miscellaneous Paper Crafts

**Class 13 – BARN QUILT****Premiums:** \$4.00, \$3.00, \$2.00

- Lot 1. 2' x 2'
- Lot 2. 4' x 4'
- Lot 3. Larger than 4'x4'

#### **Class 14 - UPSCALED / RECYCLED**

**Premiums:** \$3.00, \$2.00, \$1.00

Lot 1. Beads and Buttons

Lot 2. Wood

Lot 3. Metal

Lot 4. Fabrics

Lot 5. Glass or Ceramic

Lot 6. Furniture

Lot 7. Unspecified

#### **Class 15 - TABLE ARTISTRY**

**Premiums:** \$3.00, \$2.00, \$1.00

Entries must include, at least, the following required items: Centerpiece, placemat or cloth, napkin, silverware and one place setting of dishes including beverage service. This display shall not exceed 2 ft wide x 2 ft deep.

Lot 1. Holiday

Lot 2. Special Occasion

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### **DIVISION H – JUNIOR ARTS AND CRAFTS**

Ages 12 & Younger

### **DIVISION I – YOUTH ARTS AND CRAFTS**

Ages 13 -18

Each young person who exhibits will get a participation ribbon which has a premium of \$1.00 per entry. Because of the large volume of junior exhibits, please make every effort to use the following guidelines with your entries.

1. All entries must be made by the child.
2. Entries must have been completed within the last 12 months.
3. Exhibitors may enter multiple entries in each class.
4. Because of the large number of Lego entries, Legos must be secured to a board, not larger than 20"x20" or arranged attractively in a box.
5. All pictures or wall hangings must be ready to hang.
6. Limit two per class entries.

#### **CLASS 1 – THINGS MADE FROM A KIT**

Kit includes Legos, K-Nex, Constructs, Models (cars, trucks, aircraft, rockets), Wall Hangings, Pillows, Framed Needlework, Pictures, and Bead Buddies.

#### **CLASS 2 – COLLECTIONS**

Collections include: Rocks or Shells, Match Books, Pens or Pencils (10-25), Miniature Figurines (Not Over 12), Caps (Not Over 10), Collectible Cards (Must be displayed in a book.), Stamps, Buttons, Etc.

### **CLASS 3 – CREATIVE ACTIVITIES**

These items must not be from a kit. Creative activities would include: Dolls, Wood Burning, Toys, Ornaments, and Decorations for Special Holidays, Wall Hangings, Pillows, Plaques, Hair Accessories, Plastic Canvas, Greeting Cards (Stenciled or Drawn), Jewelry, Sand Art, Puppets, Candles, Flowers, Photography, Fleece Tied Blankets or Pillows.

### **CLASS 4 – HAND CRAFTS**

This class would include Embroidery, Crochet, Knitting, Cross Stitch, Leatherwork, Ribbon Embroidery, and Weaving.

### **CLASS 5- SEWING**

This would include any Sewn Garment, Quilt, Blanket, or Accessory.

### **CLASS 6 – QUILTS**

**Premiums:** \$5.00, \$4.00, \$3.00

#### **12 & Younger**

Quilt Block Challenge

#### **13 & Older**

**Premiums:** \$5.00, \$4.00, \$3.00

Quilt Block Challenge

### **CLASS 7 - TABLE ARTISTRY**

Entries must include, at least, the following required items: Centerpiece, placemat or cloth , napkin, silverware and one place setting of dishes including beverage service. This display shall not exceed 2 ft wide x 2 ft deep.

Lot 1. Holiday

Lot 2. Special Occasion

**Division K & L**  
**Open Class**  
**Fine Arts & Photography**



**Mindy Hedberg, Superintendent**  
**Dodge Center, MN 55927**  
**507-633-7999**

**Premiums:** \$3.00, \$2.00, \$1.00

**Best of Show Photography and Fine Arts:**

Champion – Purple Ribbon & \$5.00

Reserve Champion – Reserve Ribbon & \$3.00

Fair entry open to any resident of Minnesota and each exhibitor may enter TWO entries in each lot. The right is reserved to accept fewer entries in each lot if space becomes limited.

All exhibits are to be entered from 12:00 p.m. to 8:00 p.m. on **Monday in the Pavilion**. No exhibits will be released before 5:00 p.m. on Sunday or the Dodge County Fair Board reserves the right to withhold premiums.

Exhibitors are encouraged to use our NEW Online Entry Platform “Fair Entry” at <http://DodgeCountyFreeFairMN.fairentry.com> but are **NOT** required. If you already have a login for “Fair Entry,” you do not need to create a new login. Bring all “Fair Entry” pre-entered items to the Pavilion building to be tagged and placed in correct classes to be judged. There will be Fair Staff on hand to assist with pre-entered items and also to enter any items into the Fair Entry platform that are not already entered.

The Fair Board or its volunteers will use diligence to help ensure the safety of articles in the exhibits. However, in no case, will they be responsible for any loss or damage that may occur.

Each exhibit must be labeled on the back side of the photos or paintings or on the bottom of pottery, etc. with the artist's name, address, phone number, and short title.

**All entries MUST BE FRAMED OR MATTED FOR HANGING ON pegboard hooks. Use WIRE LOOP HANGERS with EYE HOOKS, ETC. Taped on hangers will not work.**

Poorly framed entries or paintings not completely dry will not be accepted.

Exhibits may not contain copyrighted material other than the work of the exhibitor. All entries must be original work of the exhibits (*no kits or paint by number*) and have not been exhibited at the Dodge County Fair Open Class previously.

Watercolors, drawings, and other easily damaged works should be framed in wood or metal and covered by glass or Plexiglas.

Subject matter must be appropriate to all audiences. The right to withhold any art award is reserved if in the opinion of the judge, work submitted does not qualify for an award and the judges' decision is final.

If the exhibit is for sale, please indicate on the exhibit at entry time. Arrangements for purchase must be made directly with the artist, and may be picked up after the exhibit closes on Sunday evening.

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## **DIVISION K FINE ARTS**

### **CLASS 1 – YOUTH ART (9 YEARS AND YOUNGER)**

- Lot 1. Painting  
(Oil, Acrylic, Watercolor, etc.)
- Lot 2. Drawing  
(Pen & Ink, Charcoal, Pencil, etc.)
- Lot 3. Sculpture, Porcelain, Pottery
- Lot 4. Not Specified

### **CLASS 2- YOUTH ART (AGES 10-13 YEARS)**

- Lot 1. Painting  
(Oil, Acrylic, Watercolor, etc.)
- Lot 2. Drawing  
(Pen & Ink, Charcoal, Pencil, etc.)
- Lot 3. Sculpture, Porcelain, Pottery
- Lot 4. Not Specified

### **CLASS 3 – YOUTH ART (AGES 14-18 YEARS)**

- Lot 1. Painting (Oil & Acrylic)
- Lot 2. Painting (Watercolor)
- Lot 3. Mixed Media
- Lot 4. Drawing  
(Pen & Ink, Charcoal, Pencil, Etc.)
- Lot 5. Sculpture (Any Media)

### **CLASS 4 – ADULT (19 YEARS & OLDER)**

- Lot 1. Painting (Oil & Acrylic)
- Lot 2. Painting (Watercolor)
- Lot 3. Mixed Media
- Lot 4. Drawing  
(Pen & Ink, Charcoal, Pencil, Etc.)
- Lot 5. Sculpture (Any Media)

### **CLASS 5 – SENIOR (65 YEARS & OLDER)**

- Lot 1. Painting (Oil & Acrylic)
- Lot 2. Painting (Watercolor)
  
- Lot 3. Mixed Media
- Lot 4. Drawing  
(Pen & Ink, Charcoal, Pencil, Etc.)
- Lot 5. Sculpture (Any Media)

## **DIVISION L PHOTOGRAPHY**

### **CLASS 1 – YOUTH (18 YEARS AND YOUNGER)**

- Lot 1. Abstract (Patterns, Shapes, Designs, Etc.)
- Lot 2. Animal  
(Pets, Wildlife, Livestock, Etc.)
- Lot 3. People (Kids, Sports, Action, Etc.)
- Lot 4. Landscape  
(Mountains, Seashores, Sunsets, Etc.)
- Lot 5. Nature (Flowers, Trees, Insects, Etc.)
- Lot 6. Miscellaneous
- Lot 7. Group of 3 Related Subjects.  
No Larger Than 4x6 Photos,  
Mounted in One Frame or Mat.
- Lot 8. Black & White

### **CLASS 2 – ADULT (19 YEARS – 64 YEARS)**

- Lot 1. Abstract (Patterns, Shapes, Designs, Etc.)
- Lot 2. Animal  
(Pets, Wildlife, Livestock, Etc.)
- Lot 3. People (Kids, Sports, Action, Etc.)
- Lot 4. Landscape  
(Mountains, Seashores, Sunsets, Etc.)
- Lot 5. Nature (Flowers, Trees, Insects, Etc.)
- Lot 6. Miscellaneous
- Lot 7. Group of 3 Related Subjects.

- No Larger Than 4x6 Photos,  
Mounted in One Frame or Mat.  
Lot 8. Black & White

- Lot 3. People (Kids, Sports, Action, Etc.)  
Lot 4. Landscape  
(Mountains, Seashores, Sunsets,  
Etc.)

**CLASS 3 – SENIOR ADULT  
(65 YEARS & OLDER)**

- Lot 1. Abstract (Patterns, Shapes, Designs,  
Etc.)  
Lot 2. Animal  
(Pets, Wildlife, Livestock, Etc.)  
Lot 5. Nature (Flowers, Trees, Insects, Etc.)  
Lot 6. Miscellaneous  
Lot 7. Group of 3 Photos of Related  
Subjects. No Larger Than 4x6  
Photos, Mounted in One Frame or  
Mat.  
Lot 8. Black & White

**CLASS 4 – ADVANCED ADULT  
(Anyone with experience or Post-  
Secondary training in the art-related  
field should enter this class)**

- Lot 1. Abstract (Patterns, Shapes, Designs,  
Etc.)  
Lot 2. Animal  
(Pets, Wildlife, Livestock, Etc.)  
Lot 3. People (Kids, Sports, Action, Etc.)  
Lot 4. Landscape  
(Mountains, Seashores, Sunsets,  
Etc.)  
Lot 5. Nature (Flowers, Trees, Insects, Etc.)  
Lot 6. Miscellaneous  
Lot 7. Group of 3 Photos of Related Subjects.  
No Larger Than 4x6 Photos,  
Mounted in One Frame or Mat.  
Lot 8. Black & White

**Division M  
Open Class Junior Dairy Show**



**Scott Schley, Superintendent  
P.O. Box 281  
Dodge Center, MN 55927  
507-259-1145**

**Show Date:** Saturday, July 18, 2026 @ 12:30 p.m.

**Entry fee:** \$5.00 per head.

**NEW THIS YEAR!**

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at <http://DodgeCountyFreeFairMN.fairentry.com> but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login. **If you do NOT use "Fair Entry", please call or text Scott to pre-register.**

**Registration closes July 1, 2026**, or when barns are filled. Every exhibit must be pre-registered with an entry fee enclosed. Can either send your entry fee or pay directly to Scott onsite by Friday, July 17, 2026. No refunds.

**Animals must be in place by Noon on Friday, July 17, 2026.**

**GENERAL RULES GOVERNING EXHIBITS**

FFA & 4-H showing in open class must be pre-registered.

All animals must meet the requirements of the Minnesota Livestock Sanitary Board.

No health papers from Minnesota cattle are required.

No fans allowed that are not OSHA approved.

Open to registered and grades. Grades must resemble their respective breeds.

The Fair will not be responsible for diseases contracted during the exhibition.

The dates for computing ages of dairy cattle should be September 1 and March 1.

The age requirements will be as follows: Not over 21 years of age by July 1, 2026.

One animal per member, per class.

All dairy breeds will be in the same lots.

Breed classes to be determined after all entries are received.

## **PREMIUMS AND LOTS**

### **Premiums for Lots 1-11: \$15.00, \$12.00, \$9.00, \$8.00, \$7.00, \$6.00.**

Lot 1. Jr. Heifer Calf Born, March 1, 2026, or after and over three months.

Lot 2. Winter Heifer Calf, Born After December 1, 2025

Lot 3. Fall Heifer Calf, Born After September 1, 2025

Lot 4. Summer Yearling Heifer, Born After June 1, 2025

Lot 5. Junior Yearling Heifer, Born After March 1, 2025

Lot 6. Winter Yearling Heifer, Born After December 1, 2024

Lot 7. Senior Yearling Heifer, Born After September 1, 2024

Lot 8. Novice Calves, Born March 1, 2022, through May 13, 2025

- All exhibitors will receive a ticket for a free malt at the malt stand.

Exhibitor is seven years of age or younger.

Lot 9. Junior Champion & Reserve Female, Under Two Years (Ribbon)

Lot 10. Dry Cows, All Ages

Lot 11. Daughter Dam

### **Premiums for Lots 12-18: \$25.00, \$22.00, \$18.00, \$16.00, \$13.00, \$11.00.**

Lot 12. 2-Year-Old, Born March 1, 2023-February 28, 2024

Lot 13. Cow 3 Years Old, Born September 1, 2022-August 31, 2023

Lot 14. Cow 4 Years Old, Born September 1, 2021-August 31, 2022

Lot 15. Cow 5 Years Old, Born Before September 1, 2021

Lot 16. Aged Cow

Lot 17. Grand & Reserve Champion Female (Champion & Reserve – Ribbon)

Lot 18. Best 3 Females (One must be milking.)

### **Premiums for Lots 19-21: No premiums. Malt tickets will be awarded to all participants.**

Lot 19. Showmanship Grades 3-5

Lot 20. Showmanship Grades 6-9

Lot 21. Showmanship Grades 10 & Up



# OPEN JUNIOR DAIRY SHOW- ENTRY FORM

July 18, 2026

Return completed form and payment to: Scott Schley P.O. Box 281, Dodge Center, MN 55927

**Call or Text Scott @ 507-259-1145 to pre-register head count.**

(All entries below will be considered from one exhibitor unless otherwise clearly specified.)

No entries recorded unless accompanied by proper fees. Please accept the entries of animals indicated below for exhibition at the Dodge County Free Fair subject to the rules and classifications published in the Premium List by which I hereby agree to be governed.

I declare all statements made in connection with said entries are true.

Department Head.

\_\_\_\_\_  
**Department**

\_\_\_\_\_  
**Exhibitor Number**  
Above to be filled in by

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

**Owner/Exhibitor's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **County** \_\_\_\_\_

Class No.	Lot No.	Name of Animal or Ear Tag No.	Association Registration No.	Date of Birth	Name of Show Person	Name of Sire	Name of Dame

**NOTICE TO ALL EXHIBITORS OF LIVESTOCK**

Entry Fee for Dairy - per head - \$5.00

**Checks Payable to: Dodge County Fair**

**NUMBER OF ANIMALS TO BE STALLED WITH OPEN CLASS BEEF**

**Number of 4-H** \_\_\_\_\_

**Number of Open Class** \_\_\_\_\_

**Division N  
Open Class Horse Show**



**Jill Bigelow-Shea & Annie Thayer, Superintendents**  
**507-259-3967 & 507-421-7021**  
**During the Fair: 507-634-7736**

**Show Date:** Saturday, July 18, 2026 @ 10:00 a.m.

**Entry Fee:** \$5.00/class

**Assessment:** \$5.00/horse

**WSCA Approved Judge:** Al Hartman

Enter North Gate of Fairgrounds from Highway 57

Great Arena, Plenty of Parking, Premiums, and Fair Food! Stalls Available!

**NEW THIS YEAR!**

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at <http://DodgeCountyFreeFairMN.fairentry.com> but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login. **You can still register on the day of the event.**

**GENERAL RULES GOVERNING EXHIBITS**

No Preregistration required.

WSCA rules will apply.

Proof of Coggins must be presented upon entry.

No refund for scratched or canceled entries

Stalls and overnight parking are available Friday and Saturday evening. \$25/night. Reserve stalls by July 1<sup>st</sup> by emailing [jill@bigelowlennon.com](mailto:jill@bigelowlennon.com) (Bedding is not provided)

# DODGE COUNTY FAIR

## RANCH AND GAME HORSE SHOW

Saturday, July 18, 2026 - 10:00 am

Judge: Al Hartman – WSCA approved

Dodge County Fairgrounds, 100 11<sup>th</sup> St NE, Kasson, MN

(Enter North Gate of Fairgrounds from Hwy 57)

**Great Arena, WSCA Approved Judge, Premiums and Fair Food  
Stalls Available!**

Ribbons: 1<sup>st</sup>-6<sup>th</sup> Place  
Premiums: 1<sup>st</sup>-4<sup>th</sup> Place  
\$10.00, \$8.00, \$6.00, \$4.00

Entry Fee \$5.00/class  
Assessment: \$5.00/horse  
High point awards in each age group

### Class 1: Ranch

Lot 1. Ranch Riding – Open  
Lot 2. Ranch Pleasure – Open

Lot 16. Barrels – 18-34  
Lot 17. Barrels – 35 and Over

### Class 2: Key Race

Lot 3. Key Race – 10 and Under  
Lot 4. Key Race – 11-13  
Lot 5. Key Race - 14-17  
Lot 6. Key Race - 18-34  
Lot 7. Key Race – 35 and Over

### Class 5: Jump Fig. 8

Lot 18. Jump Figure 8 – 10 and Under  
Lot 19. Jump Figure 8 – 11-13  
Lot 20. Jump Figure 8 – 14-17  
Lot 21. Jump Figure 8 – 18-34  
Lot 22. Jump Figure 8 – 35 and Over

### Class 3: Poles

Lot 8. Poles – 10 and Under  
Lot 9. Poles – 11-13  
Lot 10. Poles – 14-17  
Lot 11. Poles – 18-34  
Lot 12. Poles – 35 and Over

### Class 6: One Barrel Pennant

Lot 23. One Barrel Pennant – Open

### Class 4: Barrels

Lot 13. Barrels – 10 and Under  
Lot 14. Barrels – 11-13  
Lot 15. Barrels – 14-17

### Class 7: Speed Dash

Lot 24. Speed Dash – 10 and Under  
Lot 25. Speed Dash – 11-13  
Lot 26. Speed Dash – 14-17  
Lot 27. Speed Dash – 18-34  
Lot 28. Speed Dash – 35 and Over

- No pre-registration required.
- Proof of negative Coggins must be presented upon entry.
- WSCA Rules will apply.
- Stalls and overnight parking available for Friday and Saturday - (bedding is not provided) – contact Jill Bigelow at 507-259-3967.

**Contacts:** Jill Bigelow (507) 259-3967 Annie Thayer (507)421-7021 Fair Office (507)634-7736

**Division P  
Open Class Rabbit Show**



**Alissa Kruger, Superintendent  
61448 160<sup>th</sup> Ave  
Dodge Center, MN 55927  
Email: [alissakruger@gmail.com](mailto:alissakruger@gmail.com)  
507-273-8413**

**Show Date:** Saturday, July 18, 2026 @ 9:00 a.m. Outside Tent south of the Poultry Building.

**Entry fee:** \$2.00 per rabbit.

**NEW THIS YEAR!**

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at <http://DodgeCountyFreeFairMN.fairentry.com>

but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login. Online Pre-registration ends on July 15th.

**You can still register on the day of the event but you will NOT receive a premium.**

**Mail-In Entries:**

Alissa Kruger at address above by July 12, 2026.

Those entries received by July 15<sup>th</sup>, will get a premium.

Day of Show Entry is allowed but you will not receive a premium.

**GENERAL RULES GOVERNING EXHIBITS**

This is an official ARBA Sanctioned show. ARBA Convention will be in Reno, Nevada October 24-28, 2026.

Only purebred rabbits of breeds recognized by the ARBA may be exhibited. Purebred rabbits need not be registered or have papers but must be representative of their own breed.

The standards of the American Rabbit and Cavy Breeders Association will govern in judging of all breeds. All rabbits must be permanently ear marked, left ear.

No rabbit will be awarded first place unless it is positively worthy of the same in the judge's opinion. If only one entry, second place premium will be paid.

Junior rabbits will be defined as those less than 6 months of age. Intermediate rabbits are 6-8 months of age. Breeds maturing under 10 lbs., have no intermediate class. They are Jr. or Sr. only.

**American Rabbit Breeders Association**

**Eric Stewart, Executive Director**

**PO Box 400**

**Knox, PA 16232**

[www.arba.net](http://www.arba.net)

Membership Dues: Individual: \$20.00 per year, \$50.00 for 3 years

Husband/Wife \$30.00 per year, \$75.00 for 3 years

Youth \$12.00 per year, \$30.00 for 3 Years.

**ARBA Registrar: Alissa Kruger**

**Judge: Mira Collins**

**AWARDS:**

Best in Show: Dodge County Fair

Reserve in Show: Rochester Area Rabbit Club

**Enter class number, lot number, breed and color, and tattoo on entry form.**

**Premiums: 1<sup>st</sup> - \$4.00, 2<sup>nd</sup> - \$3.00, 3<sup>rd</sup> - \$2.00**

**CLASSES:**

Class 110 – Senior Buck

Class 120 – Senior Doe

Class 130 – Intermediate Buck

Class 140 – Intermediate Doe

Class 150 – Junior Buck

Class 160 – Junior Doe

14. Belgian Hare

15. Beveran – Black

16. Beveran – Blue

17. Beveran – White

18. Blanc De Hotot

19. Britannia Petite – Black

20. Britannia Petite – Black Otter

21. Britannia Petite - Broken

22. Britannia Petite- Chestnut

23. Britannia Petite – REW

24. Britannia Petite – Sable Marten

25. Californian

26. Champagne D'Argent

27. Checkered Giant – Black

28. Checkered Giant – Blue

29. American Chinchilla

30. Standard Chinchilla

31. Giant Chinchilla

32. Cinnamon

33. Crème D'Argent

34. Argente Bruns

**LOTS:**

1. American – Blue

2. American – White

3. American Fuzzy Lop – Broken

4. American Fuzzy Lop – Solid

5. American Sable

6. English Angora – Colored

7. English Angora – White

8. French Angora – Colored

9. French Angora - White

10. French Angora – Broken

11. Giant Angora – White

12. Satin Angora – Colored

13. Satin Angora – White

35. Dutch – Blue
36. Dutch – Chin
37. Dutch – Chocolate
38. Dutch – Gray
39. Dutch – Steel
40. Dutch – Tort
41. Dwarf Hotot
42. English Spot – Black
43. English Spot – Blue
44. English Spot – Chocolate
45. English Spot – Gold
46. English Spot – Gray
47. English Spot – Steel
48. English Spot – Tort
49. Flemish Giant – Black
50. Flemish Giant – Blue
51. Flemish Giant – Fawn
52. Flemish Giant – Light Gray
53. Flemish Giant – Sandy
54. Flemish Giant – White
55. Florida White
56. Harlequin – Japanese
57. Harlequin – Magpie
58. Havana – Black
59. Havana – Blue
60. Havana – Broken
61. Havana – Chocolate
62. Himalayan – Black
63. Himalayan - Blue
64. Himalayan – Chocolate
65. Himalayan – Lilac
66. Holland Lop – Broken
67. Holland Lop – Solid
68. Jersey Wooly – Agouti
69. Jersey Wooly – AOV
70. Jersey Wooly – Broken
71. Jersey Wooly – Self
72. Jersey Wooly – Tan Pattern
73. Lilac
74. Lion Head – White
75. Lion Head – Chocolate
76. Lion Head – Seal
77. Lion Head – Tort
78. Lion Head – Other Recognized Varieties
79. English Lop – Broken
80. English Lop – Solid
81. French Lop – Broken
82. Mini Lop – Broken
83. Mini Lop – Solid
84. Mini Rex – Black
85. Mini Rex – Blue
86. Mini Rex – Broken
87. Mini Rex – Castor
88. Mini Rex – Chin
89. Mini Rex – Chocolate
90. Mini Rex – Himi
91. Mini Rex – Lilac
92. Mini Rex – Lynx
93. Mini Rex – Opal
94. Mini Rex – Otter
95. Mini Rex – Red
96. Mini Rex – Sable Point
97. Mini Rex – Seal
98. Mini Rex – Tort
99. Mini Rex – BEW
100. Mini Rex – REW
101. Mini Satin – Black
102. Mini Satin – Blue
103. Mini Satin – Broken
104. Mini Satin – Chin
105. Mini Satin – Chocolate
106. Mini Satin – Chocolate Agouti
107. Mini Satin – Copper
108. Mini Satin – Himalayan
109. Mini Satin – Opal
110. Mini Satin – Otter
111. Mini Satin – Red
112. Mini Satin – Siamese
113. Mini Satin – Silver Marten
114. Mini Satin - Squirrel
115. Mini Satin – Tort
116. Mini Satin – White
117. Netherland Dwarf – Black
118. Netherland Dwarf – Blue
119. Netherland Dwarf – Broken
120. Netherland Dwarf – Chocolate

- |   |                                |
|---|--------------------------------|
| 121. Netherland Dwarf – Lilac               | 164. Rex – Red                 |
| 122. Netherland Dwarf – BEW                 | 165. Rex – Sable               |
| 123. Netherland Dwarf – REW                 | 166. Rhinlander – Black        |
| 124. Netherland Dwarf – Sable Point         | 167. Rhinlander - Blue         |
| 125. Netherland Dwarf – Siamese Sable       | 168. Satin – Black             |
| 126. Netherland Dwarf – Siamese Smoke Pearl | 169. Satin – Blue              |
| 127. Netherland Dwarf – Tort                | 170. Satin – Broken            |
| 128. Netherland Dwarf – Chin                | 171. Satin – Californian       |
| 129. Netherland Dwarf – Chestnut            | 172. Satin – Chocolate         |
| 130. Netherland Dwarf – Lynx                | 173. Satin – Chin              |
| 131. Netherland Dwarf – Opal                | 174. Satin – Copper            |
| 132. Netherland Dwarf – Squirrel            | 175. Satin – Otter             |
| 133. Netherland Dwarf – Otter               | 176. Satin – Red               |
| 134. Netherland Dwarf – Sable Marten        | 177. Satin – Siamese           |
| 135. Netherland Dwarf – Silver Marten       | 178. Satin – White             |
| 136. Netherland Dwarf – Smoked Pearl Marten | 179. Silver – Brown            |
| 137. Netherland Dwarf – Himi                | 180. Silver – Black            |
| 138. Netherland Dwarf – Orange              | 181. Silver – Fawn             |
| 139. Netherland Dwarf – Steel               | 182. Silver Fox                |
| 140. New Zealand – Black                    | 183. Silver Martin – Black     |
| 141. New Zealand - Blue                     | 184. Silver Martin – Blue      |
| 142. New Zealand – Broken                   | 185. Silver Marten – Chocolate |
| 143. New Zealand – Red                      | 186. Silver Marten – Sable     |
| 144. New Zealand – White                    | 187. Tan – Black               |
| 145. Palomino – Golden                      | 188. Tan – Blue                |
| 146. Palomino – Lynx                        | 189. Tan – Chocolate           |
| 147. Polish – Black                         | 190. Tan – Lilac               |
| 148. Polish – Blue                          | 191. Thrianta                  |
| 149. Polish – Broken                        | 192. Single Fryer              |
| 150. Polish – Chocolate                     | 193. Meat Pen of 3             |
| 151. Polish – BEW                           |                                |
| 152. Polish – REW                           |                                |
| 153. Rex – Amber                            |                                |
| 154. Rex – Black                            |                                |
| 155. Rex – Black Otter                      |                                |
| 156. Rex – Blue                             |                                |
| 157. Rex – Broken                           |                                |
| 158. Rex – Californian                      |                                |
| 159. Rex – Castor                           |                                |
| 160. Rex – Chocolate                        |                                |
| 161. Rex – Lilac                            |                                |
| 162. Rex – Lynx                             |                                |
| 163. Rex – Opal                             |                                |

Entries are open to residents of Minnesota and adjacent states.

This is a walk-in show. Cooping is available if needed.

\*\*\*You may use the ARBA show entry sheet or the entry blank in the book. Send entry fee with your entries. You may enter on the day of the show, but you will not receive premiums. \*\*\*

**Entry form on the following page.**



**Division O  
Open Class Beef Cattle**



**Levi & Danielle Anderson, Superintendents  
9031 80<sup>th</sup> Street SW  
Stewartville, MN 55976  
(507) 460-9346 or (507) 951-1275**

**Show Date:** Friday, July 17th, 2026 @ 6:30 p.m.

Check in starting @ 3:00 p.m.

It is a **trailer show**, some stall space may be available. First come, First serve.  
Competition is open to any herd. Health papers must accompany out of state animals.

**NEW THIS YEAR!**

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<http://DodgeCountyFreeFairMN.fairentry.com>

but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login.  
**You can still register on the day of the event.**

**If you do NOT use "Fair Entry" please send registration via email and send fees or pay on the day of the show.**

**Entry Fee:** \$35.00/head if postmarked by June 19, 2026  
\$45.00/head if postmarked after June 20, 2026 to the day of the show  
\*\*\*\* \$35.00/head for **ALL** Dodge County 4H members  
**\*Checks made out to the Dodge County Fair.**

**\*Banners for Champion and Reserve Champion Heifers, Bulls, Market Animals, and Prospect Calves will be awarded\***

Champion Breeding Heifer pays **\$250**  
Reserve Champion Heifer pays **\$125**  
Champion Bull pays **\$125**  
Reserve Champion Bull pays **\$75**  
Champion Market Animal pays **\$75**  
Reserve Champion Market Animal pays **\$50**  
Champion Prospect Calf pays **\$50**  
Reserve Champion Prospect Calf pays **\$25**

## **NO FIT SHOW**

No refund for animals scratched or canceled.

All regulations of the Minnesota Livestock Sanitary Board and IAFE national code of show ring ethics must be adhered to.

Health papers must accompany out of state animals.

You must bring your own generators.

All papers must be presented upon arrival.

All registered heifers and bulls must have registration paper/legible tattoos.

At the duration of the show, please clean up your trailer/stalling area.

**Judging:** 6:30 p.m. (tentative time) on Friday, July 17, 2026.

\*Judging in alphabetical order by breed.

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## **BREEDING HEIFER SHOW** --followed by bulls, market animals, and prospect calves

**Class 110** Angus

**Class 120** Charolais

**Class 130** Commercial

**Class 140** Hereford

**Class 150** Limousin

**Class 160** Maine

**Class 170** Red Angus

**Class 180** Simmental

**Class 190** Shorthorn

**Class 200** AOB

## **PREMIUMS IN ALL BEEF LOTS**

1<sup>st</sup> - \$35.00    2<sup>nd</sup> - \$30.00    3<sup>rd</sup> - \$20.00

**Lot 1.** Junior Heifer Calf, calved January 1, 2026 & after

**Lot 2.** Senior Heifer Calf, calved between September 1 & December 31, 2025

**Lot 3.** Summer Yearling Heifer, calved between May 1 & August 31, 2025

**Lot 4.** Junior Yearling Heifer, calved between March 1 & April 30, 2025

**Lot 5.** Early Junior Yearling Heifer, calved between January 1 & February 29, 2025

**Lot 6.** Senior Yearling Heifer, calved between September 1 & December 31, 2024

**Grand Champion Female**

**Reserve Grand Champion Female**

## **BULL SHOW**

All bulls a year old or older must show with a nose ring.

**CLASS 110** Angus

**CLASS 120** Charolais

**CLASS 130** Commercial

**CLASS 140** Hereford

**CLASS 150** Limousin

**CLASS 160** Maine

**CLASS 170** Red Angus

**CLASS 180** Simmental

**CLASS 190** Shorthorn

**CLASS 200** AOB

**Lot 7.** Junior Bull Calf, calved January 1, 2026, and after.

**Lot 8.** Senior Bull Calf, calved between September 1 & December 31, 2025

**Lot 9.** Summer Yearling Bull, calved between May 1 & August 31, 2025

**Lot 10.** Junior Yearling Bull, calved between March 1 & April 30, 2025

**Lot 11.** Early Junior Yearling Bull, calved between January 1 & February 29, 2025

**Lot 12.** Senior Yearling Bull, calved between September 1 & December 31, 2024

**Lot 13.** Summer Senior Yearling Bull, calved between May 1 & August 31, 2024

**Grand Champion Bull**

**Reserve Grand Champion Bull**

## **MARKET ANIMALS**

\*\*All market steers and heifers will show together and will show by declared weight at check in.

**Class 201** Market Animals

**Lot 14:** Market Animal

**Grand Champion Market Animal**

**Reserve Champion Market Animal**

## **PROSPECT CALVES**

**\*\*All prospect steers and heifers will show together and will show by declared weight at check in.**

**Class 202** Prospect Calves

**Lot 15:** Prospect Calf

**Grand Champion Prospect Calf**  
**Reserve Champion Prospect Calf**

**Following the champion drive for Prospect Calves, there will be an open showmanship class**

- Open to all ages
- \$5 to enter the ring
- Winner takes the pot of money



# OPEN BEEF CATTLE SHOW- ENTRY FORM

July 17, 2026

Return completed form and payment to: Levi and Danielle Anderson, 9031 80<sup>th</sup> Street SW, Stewartville, MN 55976; or complete the online form and send payment to the address above. (All entries below will be considered from one exhibitor unless otherwise clearly specified.) No entries recorded unless accompanied by proper fees. Please accept the entries of animals indicated below for exhibition at the Dodge County Free Fair subject to the rules and classifications published in the Premium List by which I hereby agree to be governed. I declare all statements made in connection with said entries are true.

\_\_\_\_\_ **Department**

\_\_\_\_\_ **Exhibitor Number**  
Above to be filled in by  
Department Head.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Owner/Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Class No.	Lot No.	Name of Animal or Ear Tag No.	Association Registration No.	Date of Birth	Nominated Market Steer/ Heifer Weight

**NOTICE TO ALL EXHIBITORS OF LIVESTOCK**

**Checks Payable to: Dodge County Fair**

Entry Fee for Beef – per head - \$35.00/Postmarked by 6/19/2026  
 \$45.00/Postmarked by 6/20/2026 until the day of the show  
 \*\*\$35.00/for ALL Dodge County 4-H Members\*\*

**Division R  
Open Class Meat Goat Show**



**Jennifer Therring, Superintendent**  
507-421-6792  
[goatmama@outlook.com](mailto:goatmama@outlook.com)

**Show Date:** Sunday July 19, 2026  
**Entry weigh-in beginning:** @ 9:00 am.  
**Show Begins:** @ 11:00 a.m.

**Location:** General Livestock Judging Arena  
Dodge County Fairgrounds, Kasson MN

**NEW THIS YEAR!**

Exhibitors are encouraged to use our **NEW** Online Entry Platform "Fair Entry" at  
<http://DodgeCountyFreeFairMN.fairentry.com>

but are **NOT** required. If you already have a login for "Fair Entry," you do not need to create a new login.

**You can still register on the day of the event.**

**If you do NOT use "Fair Entry" please send registration via email and send entry fees to the fair or pay on the day of show. Substitutions are allowed on the day of the show.**

**FEES: \$5/Animal**

**PARKING:** This show will be during the Dodge County Fair. Parking is available near the show arena for GOAT EXHIBITORS ONLY NEAR THE SHOW ARENA. Any non-Goat show vehicle is prohibited beginning at 8:00 a.m.

**AWARDS:**

Overall Grand & Reserve Champion Meat Breeding Doe Banners  
Grand & Reserve Champion Market Goat Banners

**PREMIUMS:**

Lots 1, 2, 3, 4, 5, 8, 9, 10

1<sup>st</sup> - \$8    2<sup>nd</sup> - \$7    3<sup>rd</sup> - \$6    4<sup>th</sup> - \$5    5<sup>th</sup> - \$4    6<sup>th</sup> - \$3

## **GENERAL RULES:**

**Note: LIMITED PEN SPACE MAY BE AVAILABLE. THIS WILL BE CONDUCTED AS A "TRAILER" SHOW.**

This is an Open Meat Goat Show (Unsanctioned). Meat Goats may be any breed or cross, registered or unregistered. The purpose of this show is to provide an avenue for meat goat producers to exhibit, young showmen to practice the art of showmanship, and compare their animals with others in our area, and to get to know one another in a fun, relaxing setting.

- No Bucks
- All animals will be subject to veterinary inspection prior to the show. No abscesses, ringworm, sore mouth, or other contagious diseases will be allowed.
- A certificate of veterinary inspection or interstate health certificate that includes a Scrapie Premise ID number from your state shall accompany all out-of-state animals.
- MN animals are to be in compliance with the State of MN Board. Animal Health Scrapie's ID Program. For More information or to obtain a premise Id number contact Animal Health 1-866-873- 2824 (EXT 30).

Age requirements for animals

- a. Meat Breeding Doe Division – Does under 24 months
- b. Market show – Market goats born on or after 12/1/2023

This is a trailer show. There is very little room in the barn to prepare animals, be prepared to set up outside if necessary.

Market goats will be split by weight, and by wether, wether doe, and dairy wether.

Judge or superintendent will split lots by natural breaks in weights.

All Animals should be fitted for the show. No Dairy Goat show.

**CLASSES:**

**Class 1–Does: Percentage/Fullblood (Registered)**

**Class 2-Does: Commercial**

**Class 3-Does: Wether Dam**

**Class 4-Dairy Market Goat (no lot number, class split by weights)**

**Class 5- Meat Market Goat (Doe) (no lot number, class split by weights)**

**Class 6-Meat Market Goat (altered Male) (no lot number, class split by weights)**

**Please look closely for the Classes, Lots, and Ages have changed from last year.**

**Breeding Doe LOTS 1 and 2 only: (No Bracing)**

- |   |                              |
|---|------------------------------|
| 1. Junior meat breeding doe kid                     | Mar 1, 2026 – to present     |
| 2. Senior meat breeding doe kid                     | Dec 1, 2025 – Feb 29, 2026   |
| 3. Fall yearling meat breeding doe (never kidded)   | June 1, 2025 – Nov 30, 2025  |
| 4. Junior yearling meat breeding doe (never kidded) | March 1, 2025 – May 31, 2025 |
| 5. Senior yearling meat breeding doe (never kidded) | Sept 1, 2024 – Feb 29, 2025  |

**Wether dam LOTS for Class 3 only: (May brace)**

- |                                       |  |
|---------------------------------------|--|
| 6. Wether Dam Kid (never kidded)      | Sept 1 <sup>st</sup> 2025-April 30 <sup>th</sup> , 2026  |
| 7. Wether Dam Yearling (never kidded) | Sept 1 <sup>st</sup> 2024-August 31 <sup>st</sup> , 2025 |

Show Order will be the following:

- Breeding Does
- Wether Dams
- Dairy Wether
- Market Doe
- Market Wethers.
- No Showmanship

There will be Champion and Reserve Banners for the following Classes:

Overall Breeding Doe (Class 1 and 2 overall)

Overall Wether Dam (Class 3 only)

Overall Dairy Wether (Class 4 only)

Overall Market Doe (Class 5 only)

Overall Market Wether (Class 6 only)



# OPEN GOAT SHOW- ENTRY FORM

July 19, 2026

Return completed form and payment to: Jennifer Therring, 507-421-6792 or [goatmama@outlook.com](mailto:goatmama@outlook.com)

(All entries below will be considered from one exhibitor unless otherwise clearly specified.)

No entries recorded unless accompanied by proper fees. Please accept the entries of animals indicated below for exhibition at the Dodge County Free Fair subject to the rules and classifications published in the Premium List by which I hereby agree to be governed.

I declare all statements made in connection with said entries are true.

\_\_\_\_\_  
**Department**

\_\_\_\_\_  
**Exhibitor Number**

Above to be filled in  
by Department Head.

**Signed** \_\_\_\_\_ **Date** \_\_\_\_\_

**Owner/Exhibitor's Name** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **County** \_\_\_\_\_

Class No.	Lot No.	Name of Animal or Ear Tag No.	Date of Birth	Name of Show Person

**NOTICE TO ALL EXHIBITORS OF LIVESTOCK**

Entry Fee for Goat - per head - \$5.00

**Checks Payable to: Dodge County Fair**

**Division Q  
Open Class Sheep Show**



**Sheryl Dohrmann, Superintendent**  
507-273-7015  
[dohrmannsheryl@gmail.com](mailto:dohrmannsheryl@gmail.com)

**Show Date:** Wednesday, July 15<sup>th</sup>, 2026

**Arrival Time:** 2:00 p.m. to 4:00 p.m.

**Show Begins:** @ 6:00 p.m. and is held in conjunction with FFA Sheep Show

**FFA ENTRIES SHOULD BE MADE SEPARATELY, SEE FFA PREMIUM SECTION**

**Release:** Immediately following Division placing.

**Location:** General Livestock Judging Arena  
Dodge County Fairgrounds, Kasson MN

**FEES: \$5 per head (breeding and market animals)**

Limit of two breeding animals per class, three individuals for market, \*Only 1 group Class per exhibitor.

**NEW THIS YEAR!**

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<http://DodgeCountyFreeFairMN.fairentry.com>

but are NOT required. If you already have a login for "Fair Entry," you do not need to create a new login.

**You can still register on the day of the event.**

**If you do NOT use "Fair Entry" please send registration via email and send entry fees to the fair or pay on the day of show.**

**Parking:** This show will be during the Dodge County Fair. Parking is available near the show arena for sheep exhibitors on a first come, first serve basis. Otherwise, parking will be near the horse arena.

**General Rules: Market**

1. Entries open to purebred or crossbred wethers or ewes
2. Exhibitors are permitted to show 3 individuals per Class
3. Classes 1-3 will be divided weight where there is a suitable break per Class by superintendent
4. Market lambs must still have lamb teeth

**General Rules: Breeding**

1. Breeding division limit of 2 entries per class, 1 per group class
2. Health regulations – out of state requires health papers

3. Animals must be on grounds by 4 pm on Wednesday, and presentable for show (fitted or slick shorn)
4. Only registered animals may be shown in purebred divisions
5. Age of animals will be reckoned from September 1
6. Classes will be shown in order of division list

**Division 01 - Market Lambs (ewe lambs shown in this division CANNOT be shown in the breeding divisions)**

Class 01 – Black face market Lambs

Class 02 – Speckled face market Lambs

Class 03 – White face market Lambs

Class 04 - Pen of 3 of market lambs (can be a combo of class 1-3)

**Breeding Divisions**

Division 02 –Hampshire

Division 03 – Suffolk

Division 04 – Babydoll

Division 05 – Southdown

Division 06 – Columbia

Division 07 – Corriedale

Division 08 – Texels

Division 09 – Dorset

Division 10 – Market Type Breeding Sheep (includes black, white, and speckled faced sheep)

Division 11 - Fitted Crossbred Sheep- (includes black, white, speckled faced sheep with fi ed BODY wool)

Division 12 - All Other Breeds (other breeds are sheep that are registered and have no division listed above)

**CLASS NUMBERS FOR ALL BREEDING SHEEP**

01. Yearling Rams (Sept 1, 2024- Aug 31, 2025)

02. Pair Yearling Rams (must enter 2 in Class 1)

03. Senior Rams (Sept 1, 2025- Dec 3, 2025)

04. Pair Senior Rams (must enter 2 in Class 3)

05. Junior Ram (Jan 1, 2026- May 31, 2026)

06. Pair Junior Ram (Must enter 2 in Class 5)

07. Yearling Ewes (Sept 1, 2024- Aug 31, 2025)

08. Pair Yearling Ewes (Must enter 2 in Class 7)

09. Senior Ewes (Sept 1, 2025- Dec 31, 2025)

10. Pair Senior Ewes (Must enter 2 in Class 9)

11. Junior Ewes (Jan 1, 2026- May 31, 2026)

12. Pair Junior Ewes (Must enter 2 in Class 11)

**PREMIUMS**

1st - \$20.00 | 2nd - \$17.00 | 3rd - \$15.00 | 4th - \$13.00 | 5th - \$11.00 | 6th - \$9.00 | 7th - \$ 7.00 | 8th - \$ 5.00 | 9th - \$3.00 | 10th - \$2.00



# OPEN SHEEP SHOW- ENTRY FORM

July 15, 2026

Return completed form and payment to: Sheryl Dohrmann, 507-273-7315 or [dohrmannsheryl@gmail.com](mailto:dohrmannsheryl@gmail.com)

(All entries below will be considered from one exhibitor unless otherwise clearly specified.)

No entries recorded unless accompanied by proper fees. Please accept the entries of animals indicated below for exhibition at the Dodge County Free Fair subject to the rules and classifications published in the Premium List by which I hereby agree to be governed.

I declare all statements made in connection with said entries are true.

\_\_\_\_\_ Department

\_\_\_\_\_ Exhibitor Number

Above to be filled in by Department Head.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Owner/Exhibitor's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Class No.	Lot No.	Name of Animal or Ear Tag No.	Date of Birth	Name of Show Person

**NOTICE TO ALL EXHIBITORS OF LIVESTOCK**

Entry Fee - per head - \$5.00

**Checks Payable to: Dodge County Fair**